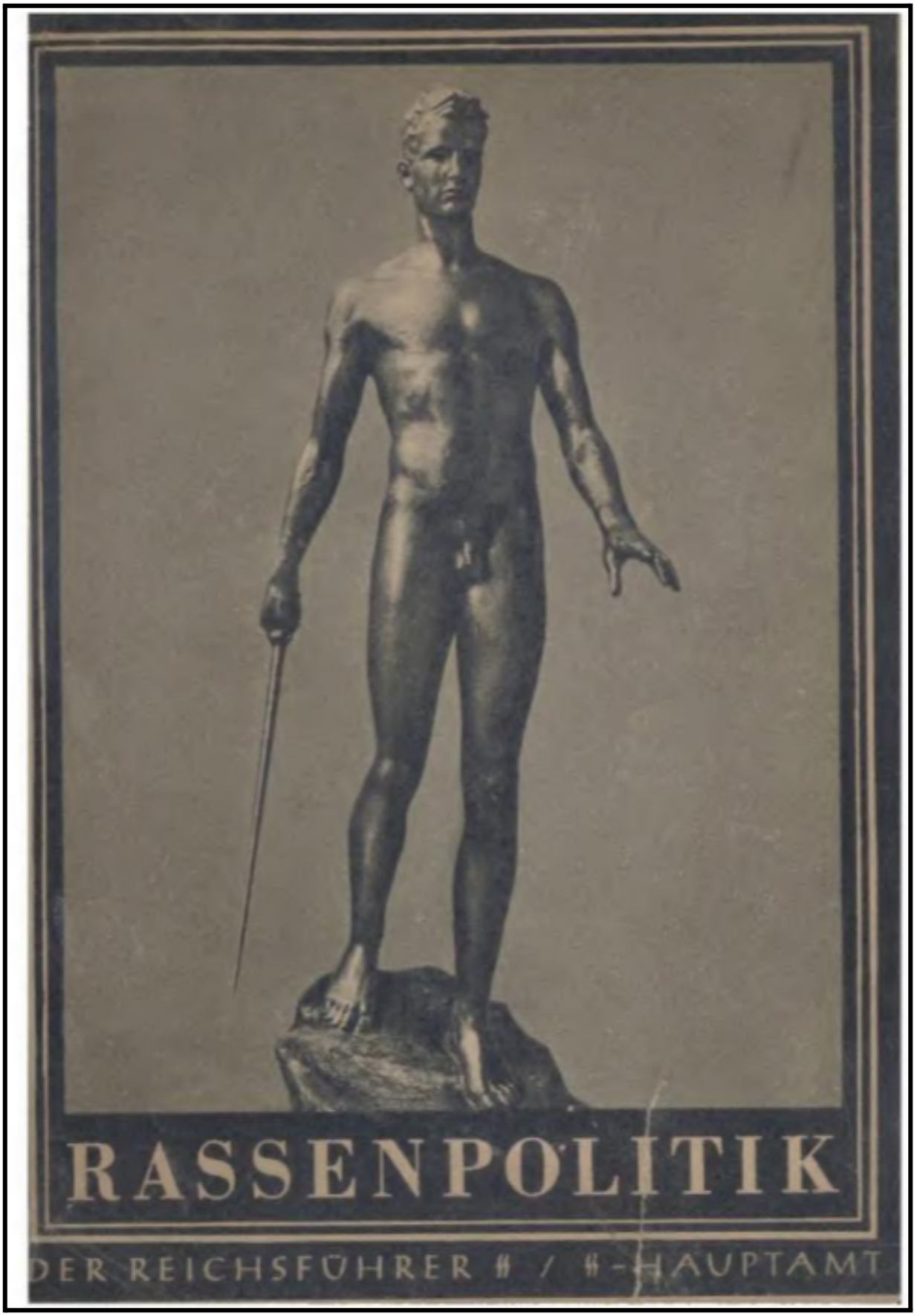

SS Main Office Racial Policy - Himmler

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I. The Idea Of Race

“And I say it here prophetically: Just as the knowledge of the earth's orbit around the sun led to a revolutionary reshaping of the general worldview, so the blood and race theory of the National Socialist movement will result in a revolution in the knowledge and thus in the image of the world history of the human past and future.”

(The Führer in the Reichstag speech of January 30, 1937)

The development of our German culture does not follow a uniformly rising line; Decades of standstill alternate with periods of slow but steady progress, which are then suddenly interrupted by periods of upheaval, where new insights break through and fundamentally change the overall picture of our culture. A new vision of the world is opening; Views open up into previously unimagined areas of our being and our environment, which can only be explored and traversed gradually and from where new growth, new blossoming and new life opportunities arise for our people.

The period of the Middle Ages was followed by a breakthrough of the Nordic spirit in the 15th and 16th centuries, which found its characteristic expression in Copernicus' theory of the rotation of the earth around the sun. As a result, the earth, which was previously viewed as the center of the universe, became a small planet that, integrated into the harmony of the whole, is subject to the eternal laws of the universe just like the course of the stars. A world of illusion in which humanity had previously lived collapsed; Nordic research spirit opened the door to the new scientific worldview. As a result of this groundbreaking insight, little by little over the next few centuries, the ideological edifice that the medieval church had built with great success in order to consolidate its control over the spirits was broken down one piece at a time. The (scientifically based) worldview of the present was able to emerge, which freed us from the spiritual tutelage of priestly rule and to which we owe the enormous progress in technology, economy and science.

Even today we are in the middle of such a time of upheaval. The new scientific findings about heredity and race, which gained political form in the National Socialist worldview, were groundbreaking. Once again a world of illusion was broken through, which had previously hidden the innermost being of man, the connection between body, soul and spirit from our eyes. The foundation of the Christian church's worldview is the doctrine of the dichotomy of body and soul; Soul and spirit belong to a world that exists independently of the physical, which is not subject to the laws of nature and which is even able to detach the human body from the natural context to a certain extent. It means a turning point of the greatest magnitude when heredity and racial theory recognize the unity of body, soul and spirit and classify them as a whole into the eternal laws of nature. A turning point is approaching, perhaps a greater one than the one that traces its origins back to the research work of Copernicus. Millennia-old ideas that have deeply influenced the lives of people and peoples are breaking down. A battle has broken out in which the Nordic spirit struggles to free itself from the shackles that the churches and Judaism have placed on Germanic nature. It is not just a spiritual battle, for it was fought in the National Socialist movement's struggle for power just as it is being fought today on the battlefields of the East and West. The victory that is looming brings a fundamental change in our worldview and opens the way to a new, greater future for Nordic people.

The Opponents Of The National Socialist Worldview And Their Doctrine Of Human Equality

The Churches

From the beginning, the Christian Church has taught human equality and implemented it within its sphere of influence. It was above all the Jew Paul who, despite his pride in his racially pure Jewish descent, essentially shaped these ideas and promoted this faith among the peoples of the Roman Empire. The Roman Empire was then experiencing racial mixing on a large scale; This is why the doctrine of the equality of all people was able to spread very quickly. Anyone could become a Christian, whether Roman, Greek, Jew, Negro, etc. As Christians they are all equal, because the value and fate of people is determined solely by membership in the church and belief in its dogma. There is only one difference among people, namely that between believers and unbelievers and within the Church itself between priests and laypeople. Since all people are equal and in the image of God, they must. everyone will be won for the church; The goal is a unified humanity, united in the only church that saves, which is led by the priesthood. This was most recently stated most clearly by Pope Pius IX on July 29, 1938: “Today people forget that the human race is only one large, comprehensive Catholic race.”

These ecclesiastical beliefs do not come from the 'specific religion of a race or a racially pure people, they originated in the Orient, they absorbed elements from a wide variety of cultures during the time of racial chaos and found their final form under Byzantine influence.

However, through their acceptance into the Christian religious community and through Christian education, the peoples were neither changed nor improved in their nature or in their lifestyle; they could only be made insecure in their instinct for what was appropriate to their species, i.e. h, foreign influences interfered in things where only blood decides, e.g. B. the relationship between men and women, the choice of spouse, the relationship to family and people, to species-appropriate morality and to the species-appropriate lifestyle in general. In 1000 years, Christianity has not managed to turn the Negroes or the Indians of South America into cultural bearers and creators. On the other hand, the church has erected barriers where there should be none, for example between German people of different denominations, and torn down barriers that nature has erected; it has blessed marriages between Aryans and Jews, Negroes and Mongols. It has deprived millions of valuable people of their God-ordained destiny and separated them from the national community in monasteries and in the priesthood. Their teachings have thus become a cause for the downfall of races, peoples and their culture. The healthy instinct, especially that of the Germanic peoples, has defended itself from Aniangän against this alien belief or tried to give it a species-specific character. Nordic people have been fighting against this alien dogma for centuries. Master Eckehard said more than six hundred years ago: “The divine is within myself, I am a part of it; I can recognize God's will even without the priest.” And Luther tells Christians to listen to themselves and act as their conscience commands; but (and therein lies the tragedy and fate of the Reformation, which began as a Germanic awakening and fizzled out miserably as a petty dogma dispute) Luther finally binds the conscience back to the Jewish teachings of the Bible. The battle begins with Copernicus, Kepler, Galileo and many other researchers of modern science against church dogma. Nordic research spirit only wants to recognize as true what corresponds to the results of science and experience. And today it attacks the seemingly incontrovertible foundations of the Christian doctrine itself and raises the question of the equality of people. The National Socialist worldview, which is based on the knowledge of the laws of heredity and racial inequality, will succeed in overcoming this millennia-old heresy and returning the German people to a way of life that is unique to their species.

Liberalism

With the French Revolution (1789), a political movement came to power in Europe that had “Liberty, Equality, Fraternity” as its guiding principle. It was the uprising of the racially inferior who took possession of an idea that, in part, came from very different racial sources and which they could only falsify and distort. This movement was also decisively influenced by Jews. Liberalism, like the church, taught that people are all equal, that there are no differences in values between races, that external differences between people (body structure, skin color) are not important, and that every person, regardless of race, has the capacity for heroism and for Villainy, idealistic and materialistic view of life, creative achievement and complete failure in the community, combative commitment, scientific work, artistic excellence are present to some extent. It is primarily the environment and upbringing that are important in order to make people good and valuable. If one creates the right environment and frees man from all bonds, then his abilities will unfold and the peoples will unite into a unified humanity and eternal peace will come. That is why liberalism demands equality for everyone in the people and the state, equal opportunities for everyone, especially for Jews, equality and freedom in economic life, etc.

We saw best in Germany where this doctrine of equality has led the peoples. Liberalism has broken down the barriers erected by the formative instincts of races and peoples and has cleared the way for destructive impulses. Economic and political buccaneering spread, which led to millions of unemployed people on the one hand and the senseless luxury of the economic hyenas on the other. Liberalism destroyed the livelihoods of the people and made possible the victory of the subhuman, who in the political parties, in economic life, in science, art and the press, seized control and hollowed out the peoples internally. The equality of all citizens, regardless of what race they belong to, results in the racial mixing of European people with Jews, Negroes, Mongols, etc. and thus the decomposition and destruction of the Aryan races.

What Nordic people created, fought for and strived for in terms of culture, progress and freedom in the fight against the forces of darkness was threatened to its core and shaken in its existence the moment the Jews, together with all inferiors, took possession of it. One consequence of this decline was the collapse of the rule of the European peoples in the world due to the World War and the impending danger of the downfall of the best of the European peoples, the German people, from which this and with it the whole of Europe were saved solely by Adolf Hitler.

Marxism

The currently most dangerous opponent of our world view is Marxism and the Bolshevism that emerged from it, most dangerous because it is exclusively a product of the destructive Jewish spirit and because it is mainly Jews who turn these people-destroying ideas into reality. Marxism teaches that there are only two classes of people, the haves and the have-nots. Those must be destroyed and all differences among people must be eliminated; A uniform mass of people must emerge. What was previously sacred to the peoples has been made contemptible; all people's ties to family, clan and people were severed. Marxism is the appeal to the lower instincts in humans, the appeal to the subhuman.

We experienced in our Germany from 1919 to 1932, in Spain and above all in Russia, where Marxism leads peoples. The peoples contaminated by liberalism are no longer able to vigorously defend themselves against this Jewish-Marxist poison, and if Adolf Hitler had not destroyed this power from the depths in Germany through his fight for the soul of his people, Europe would be in Bolshevik chaos sunk.

The war in the East will bring about the final elimination of Bolshevism; The victory of the National Socialist worldview is the victory of Aryan culture over the spirit of destruction, the victory of life over death.

The Jew

The equality teachings of the church, liberalism and Marxism were essentially formed and developed by Jews; they were the first and most fanatical proclaimers of it. The doctrine of equality in Christianity was spread by the Jew Paul, the ideas of the French Revolution and liberalism come from Freemasonry, in which the Jews always set the tone. The Portuguese-born English Jew, Ricardo, the “father of classical economics,” is the prophet of the liberal economics of free trade and economic buccaneering. The fundamental and defining book of Marxism and Bolshevism is Capital by the Jew Mardochai (Marx).

How does the Jew come to this destructive position among the European peoples? The Jews are a mixture of races that derive their character, which sets them apart from all other peoples and races, primarily from their parasite instincts. This was expressed most clearly by members of the Jewish people themselves. Karl Marx, the author of Capital, says: “What is the secular trait of Judaism? The practical need, the self-interest. What is the secular cult of the Jew? The chessman. Who is his secular god? Money,” And the Jewish philosopher Spinoza: “In order to obtain what we demand for our salvation and our peace, we need no other principles than simply that we take to heart what is for our own advantage.”

The Jew's parasite instincts are particularly evident in his ability to adapt to his host people. A characteristic example of this is the Jew's relationship to language: even before our era, the Jewish people changed their language several times; everywhere they went, they later adopted the language of the host country, although most of them retained their racial background. could never blur the blow in the pronunciation,

The Jews in particular are one of the most racially conscious peoples. The moral code of the Old Testament and the Talmud strictly prohibits marriage to non-Jews. The leading Jews of all times always emphasized the crucial importance of race and racial purity. Even in the racially hostile Soviet Union, precautions have been taken to protect Jewish blood. The best known is the saying of the Jew Benjamin Disraeli (originally d'Israeli, later J.ord Beaconstield), who was English Prime Minister for a long time: “... Nobody is allowed to do that Racial principle, treat the racial question with indifference. It is the key to world history, and the only reason why history is often so confused is because it was written by people who did not know the racial question or the circumstances surrounding it... Race is everything, and every race must perish their blood carelessly indulges in mixtures... Language and religion do not make a race - the blood makes them."

Out of his parasite instincts, the Jew keeps his own race pure and at the same time attacks the host peoples at the core of their existence, at the core of their racial being. Because only when the racial basis of the people is destroyed through racial mixing can it develop freely and uninhibited. The political activity of the aforementioned Disraeli shows that many Jews are consciously aiming for the annihilation of the races. He made Queen Elizabeth Empress of India and thereby consciously introduced oriental ways of life in England. He created for the English people the illusion of an empire based on the Orient and thereby anesthetized and distorted the racial instincts of the English people. In the Soviet Union, too, the Jew deceived the peoples of Russia with the illusion of a paradise on earth, encouraged racial mixing on a large scale and thereby greatly accelerated a process of decline that had already begun earlier. Only a people whose racial consciousness was weakened, instinctive and therefore truly cultureless could become the tool of the Jew's plans for world domination. This is how we understand the words of

the great Mommsen, who calls the Jewish people the “leaven of decomposition.” There can therefore never be one between race-conscious peoples and the Jew. Compensation, but always just fight. Europe will only have overcome this danger of decomposition when the last Jew has left our continent. What the Führer predicted at the beginning of our fight for freedom will come true in this war: It will not be the German people that will be destroyed in this war, but the Jew

The Racial Question As A Question Of Fate For Our People

Whenever peoples' existence is threatened, the question of the foundations of their development and exit comes to life. History shows us that all great nations first have a clear knowledge of the uniqueness of their own species and the rejection of any foreign race. This attitude is just as innate in humans as it is in animals. Only when peoples disregard these God-ordained laws of nature, when the corrosive idea of the equality of all people disrupts and destroys the security of instinct, when miscegenation attacks their existence, does what should be self-evident in itself become a problem. In most cases it is then too late to turn back and the decline of the people can no longer be stopped. When liberalism began to disintegrate the peoples of Europe in the 18th and 19th centuries, warning voices soon arose. Gobineau recognized with unerring certainty the dangers of miscegenation and highlighted the inequality of the races. He was followed by H. St. Chamberlain and many others, especially F.K. Günther, who wrote the racial history of the German people.

The cataclysmic insight that we owe to these Nordic researchers is that people are not all fundamentally equal and of equal value; Like the genera and species in the plant and animal world, the human species is also divided into subspecies and races. Each of these subspecies is characterized by the possession of certain hereditary traits, namely racial characteristics, which all other subspecies and all other races lack. The racial differences are physical, mental and spiritual at the same time. The significant differences are particularly evident in the mental and emotional area and in the lifestyle of the individual races. Racial science has been supported and expanded by the advances in heredity science. The Nordic spirit of research penetrated ever deeper into the secrets of life and nature. Gregor Mendel was the first to recognize and formulate the laws of heredity, thus opening our eyes to one of the greatest secrets of divine work, namely the preservation and continuation of the life.

Heredity science tells us that hereditary characteristics are passed on unchanged from generation to generation and that along with physical characteristics, mental and character traits are also inherited. The influences of the environment can only develop in people what is inherent in their genetic makeup. And since man does not only have an environment like animals, but lives in a spiritual world (culture) built up by his race and his people, his development from this point of view is also determined by the genetic makeup of his race and his people created the culture based on its inherited values. Therefore, the race to which we belong is the fate under which we begin and pass on our lives.

The Diversity Of Races

The races are different not only in their nature but also in their values. There are races with particularly rich abilities for creative cultural design and races that have not progressed beyond the most primitive forms of life in thousands of years of their existence. Let's think about the fertile black earth regions of Ukraine and imagine what German hard work and German skill would have made of them! Let us, on the other hand, consider the “scattered sandblyse” of the Reich, the Mark of Brandenburg, which

shows in the smallest farming village a culture that is vastly outnumbered by that of the Bolshevik model cities and model collectives.

The race that, among all the races of Europe, has always demonstrated the highest creative abilities in many magnificent cultural monuments, not only on European soil but also deep into Asia and Africa, is the Nordic race. Research is still in its early stages, but we already know today that there is hardly a country in Europe as well as in North Africa, the Middle East, Iran, India and as far away as East Turkestan that does not contain evidence of great Nordic cultures. However, it must fill us with even greater pride that in the homeland of the Nordic race, in our own homeland, in Germania, an advanced culture has flourished and continues to flourish for more than 5,000 years, the people of our blood, our kind, ours ancestors created.

Race Is The Decisive Force In The Life Of Peoples

Race is a decisive and shaping power in the lives of peoples. Language, culture, morality, piety, customs, lifestyle, but also law, form of government and economic structure - in short, the entire diversity of a people's life is racially determined.

Only peoples of high racial quality are the creators and carriers of a high culture and are the shaping forces in the course of events. Inferior races have no history; They lack the prerequisites for this: the ability to master their own fate. Only racially high-quality peoples have this ability; Peoples who don't have the courage to make history don't have any history. The life of peoples is neither mechanical nor does it develop steadily upwards; it is a constant engagement with nature and the environment, especially with other peoples. It's an eternal struggle, an eternal fight. Therefore there is no uniform and gradual advancement of all peoples towards the same goal. Cultures arise and sink, peoples can perish without others being able to continue building where the vanished people left behind; Because every people is something unique in its racial beliefs, its lifestyle and its culture, which can only be developed by itself and always filled with new life.

The peoples are only able to create culture, create history and shape history as long as they preserve and keep their high-quality racial heritage pure. The decline of a people's culture is solely the result of racial mixing and racial deterioration. Any change in the racial structure of a people causes a change in its character and culture. But if the race that gave a people its character and created its culture is corrupted through mixing with foreign and inferior races, then the culture of this people also dies and can never be brought back to full life.

A view of history that assumes the equality of people and that teaches that all of humanity is in a uniform, gradual evolution is a mistake or a deliberate deception. There is no upward development of humanity in which all peoples participate, and there is no uniform human culture. The results of any serious historical research are a single piece of evidence against this assertion.

Human history is therefore the history of nations.

But international history is racially conditioned, is racial fate

It is equally wrong to assume that cultures, like individual organisms, are subject to the law of growth and decay, and that every culture and every people must eventually perish. History shows with many examples that peoples can exist for thousands of years and always achieve new levels of

development of their culture, as long as they only maintain their racial structure. Only those peoples and the cultures they create perish who act contrary to the law of blood and whose leading and shaping race does not keep itself pure.

Because the rise and fall of a people's culture depends first and foremost on the preservation, care and purification of its valuable racial heritage, every responsible state policy must first and foremost be racial policy and must do everything in its power to ensure the pure preservation of this valuable racial heritage for all future times. The first statesman of all time to recognize this and base his policy on it is our leader Adolf Hitler. The global war that the German people are fighting under his leadership today is the struggle of the Nordic race against the. forces of chaos and racial disintegration; It therefore decides about the future of our Germanic culture, about the pure preservation of the racial elements that support culture and thus about the existence of Europe in general.

The Triumph Of Racial Thought

It can hardly be assumed that the still young scientific findings about the value of blood for the existence of the German people and its culture would have prevailed on their own. The thinking of our people was too misled by the ruling powers of the Church, liberalism, Bolshevism and Judaism. Only the victory of Adolf Hitler and the National Socialist worldview made it possible for the German people to be racially aligned again. This worldview is the appeal to the Nordic blood heritage in every German comrade; We owe it to her that our people have been able to experience a gigantic rise since 1933 and that their armies are now able to establish a new order in Europe and the world in an unprecedented triumph. With the destruction of Judaism, the ultimate cause that brought about the decline and disintegration of Europe and its culture will be eliminated.

When National Socialism took over Germany, the groundbreaking results of racial science and heredity were still unknown to most of the people. The triumph of the racial idea seems all the more astonishing to us today, given the short time and success. Scientific findings take decades, often even centuries, to become established in the minds of a people. Only the ideological evaluation of these absolutely unassailable research results by Adolf Hitler made it possible for the vast majority of our people to be deeply convinced of the correctness and decisive importance of the racial idea.

But also in the other parts of the Germanic area that were and in some cases still are subject to the influence of liberal Westernism most strongly and for the longest time (Sweden!), people are beginning to focus more and more on the historical significance and value of the common Nordic blood and to reflect on its preservation and to recognize the tasks that must arise from this knowledge, especially for the North Germanic peoples, who are still so biologically endangered today.

But the racial idea is also breaking powerfully among the other peoples of Europe, primarily among our allies. Fascist Italy in particular expressed itself in the racial manifesto of leading Italian scientists from i4. July 1938 clearly and unreservedly committed to racial ideas. This is what it says, for example: B. in the seventh of the 10 sentences of the manifesto, among other things:

“It is time for the Italians to openly proclaim themselves as adherents of racial theory. The conception of racial politics in Italy must be essentially Italian and Aryan-Nordic in orientation."

But point 8 reads:

“It is necessary to make a clear distinction between the Mediterranean peoples of Europe (Westerners) on the one hand, the Orientals and the Africans on the other.”

Point 9: “The Jews are of non-Italian blood.”

Finally point 10:

“The purely European physical and mental characteristics of Italians must not be changed in any way. The purely European character of the Halians is changed by interbreeding with any other non-European race, which bears a culture different from the thousand-year-old culture of the Aryans.”

This racial manifesto, which clearly recognizes the biological differences of the human races and which also draws the necessary demands from this scientific knowledge, should not be understood as a mere adoption of National Socialist ideas. Rather, the world-historical significance of Manilestes lies precisely in the fact that a second great power, based on its own scientific knowledge, solemnly professed racial ideas and saw the protection and preservation of its good blood as one of its most important tasks.

The racial manifesto was soon followed by practical measures. For example, the laws of autumn 1938 that prohibited intermarriage between Italian citizens and people of color (“colonial subjects”).

One people of Europe after another must descend to the sources of their existence and reflect on their racial characteristics in order to derive their renewal from it, just as the German people experienced it in the National Socialist movement. In recent years, most European peoples have felt the will to protect their own racial heritage against any mixing; Jews are increasingly being excluded from cultural and economic life through legislation and marriage to Jews is forbidden. The example of Slovakia, Romania, Hungary, Croatia and Bulgaria should be noted. All partial solutions turn out to be worthless; because if you leave some kind of back door open to the Jews, they will evade the will of the legislator. That is why the realization is growing in European countries that the Jewish question can only be solved as a racial question and that only racial, life-law thinking forms the prerequisite for this and for the permanent safeguarding of the life and individual character of each individual people. Adolf Hitler has ushered in a new era in the history of Europe and the world, a new world is emerging: centuries-old borders are falling, empires are collapsing, a new world order is emerging under the leadership of young peoples. The spiritual upheaval of our time is just as great. Never before have intellectual and political disputes influenced each other more than today; the boundaries are clearly defined everywhere; World War II is the battle between two world views and two ways of life. Our opponents hate us because we have recognized that the only raw material that cannot be replaced, the raw material that the German people have at their disposal in far greater abundance than any other people on earth, is our good blood, our Nordic heritage . They hate us because they know that the key to both victory and our future, the eternal kingdom of all Germanic peoples, has been given into our hands.

II. Race And People

1. The Race

On The Nature Of The Race

Apart from a few small and dying splinter groups, the genus “human” is divided into three large racial groups ([subspecies]), which have been clearly separated from one another for around 100,000 years. These are the European, Mongolian and Negroid races. The European group primarily includes the individual European races. These form the peoples of Europe, America and Australia, each with a different composition.

“A race is represented by a group of people that is distinguished from each other by the combination of physical characteristics and mental characteristics that are unique to it. group of people and always only produces their own kind” [Hans F, K. Günther]. Or more briefly: “Race is a community that is formed by common characteristic genetic traits” [Stengel v. Ruttkowsky), It must be emphasized again and again that the human races differ not only in physical characteristics, but also in their different instincts, their character traits and mental abilities.

For the human soul does not exist, as the churches teach, independently of the body; Body and soul are an inseparable whole, the living body is the appearance of the soul,

Physical characteristics and mental characteristics of a race are passed on unchanged from gender to gender according to the laws of heredity, so that over the course of thousands of years the members of a race are always similar in their physical appearance, their instincts, their feelings and desires. The same bloodstream unites countless families of the Nordic race and is influenced by, for example, E.g. in the physical appearance of the Germanic warrior, whose image has been preserved for us by Roman artists, in the German knight of the Middle Ages as well as in the German soldier of the World War and today. The songs of the Edda, the epic of the Nibelungs and the heroic poems of contemporary Germany were created from the same Nordic blood heritage. A bond of immediate understanding therefore surrounds the members of a race over the longest periods of time, while on the other hand a Nordic person of our time can basically never understand the thoughts and desires of a Negro or a Jew.

The immutability of the hereditary characteristics of plant, animal and human races is only evident in the appearance of the individual living being when it comes to pure lines. However, the human races do not represent pure lines, just as there are rarely completely pure tribes in the wild animal and plant world. If you take into account the fact that within a people that is made up of several related races, most people carry the genetic material of different races and that the child receives half of its genes from the father and half, then you understand the infinite diversity and the Abundance of differences within the same race and people. Ever new combinations of genetic material mean that almost no individual is completely alike.

According to the laws of heredity, the races were created through selection and culling, not through mixing. The point of attack for any influence on the race is the individual. By selecting and

eliminating individuals with certain genetic traits, the breed as a whole can be improved or deteriorated. For example, For example, the habitat in which the Nordic race emerged [along with many other selection factors], primarily through harsh conditions of existence, ensured that all inferior individuals perished, their genetic makeup disappeared, and so the genetic makeup of the race as a whole was repeatedly exposed to diseased influences has been cleaned. Likewise, the model of the perfect human being of their kind, which the members of a race carry within them, acts as a selection in a very specific direction, in that it influences the choice of husband and thereby allows predominantly those members of the race who correspond to this image to pass on their genetic makeup. Or if, within a race, people with particularly strongly developed martial instincts have more children than the others over generations, the overall picture of the race gradually changes in this direction. Conversely, the human-Christian-Marxist welfare policy that prevailed in Germany before 1933, which made life and reproduction easy for the sick and inferior at the expense of the healthy and genetically capable, would have fundamentally changed the races and especially the racial composition of the German people in just a few generations have to worsen.

The mixture of human races does not create new or better races, it only creates new combinations of existing dispositions, which: fall apart again in the following sexes according to certain laws. Mixing with inferior breeds represents the greatest danger for high-quality breeds because it devalues their genetic material. In the inextricable connection of the physical and mental abilities, the connection between the mental powers and the creative mental abilities

These also descend into the blood inheritance. The mongrels of the following generations are no longer able to understand the culture of their people created by the high-quality race and to maintain their political position in the world. Racial mixing on a large scale has therefore always been the decisive cause of the downfall of great peoples.

With the close coexistence of the races and peoples of Europe, with their multiple mixing and coupling through changing state formations and economic relationships throughout history, with the diverse vicissitudes of their existence in the epoch that is historically manageable for us alone, one is amazed at the fact how little e.g. B. the Nordic race, which is crucial in Germany, has changed during this period and how unchanged its genetic makeup has remained. This shows how solid the hereditary structure of this race is, despite all the variations, and how irrefutable the knowledge of the inequality of the races and the law of the heritability of racial talents and characteristics are. The same applies to the other races that make up the German people. Of course, this preservation of the racial heritage of our people over such a long period of time was only possible because, on the one hand, they were predominantly a Bavarian people until the 19th century and, on the other hand, they were instinctively concerned with preserving their own species and foreign race and inferiority, despite all the opposing influences from the Christian churches has rejected. However, the development of the last decades has shown that without the brilliant work of Adolf Hitler, this highest value of our people, its Nordic blood heritage, would have fallen into destruction in a short time due to influences alien to our nature.

The Racial Composition Of The German People

There are six races that make up most European peoples and also the German people, with the proportions of the individual races varying from people to people. They all belong to the European racial group and are more or less closely related to each other. These are 1. the Nordic, 2. the Falian, 3. the Dinaric, 4. the Eastern {Alpine}, 5. the East Baltic [osteuropid) and 6. the Western race (Mediterranean race). The most important physical and mental characteristics of these breeds will only be briefly discussed here.

1. Nordic people are tall, require a long period of development and mature late. The slim, distinctly articulated torso is a refined instrument of movement and posture; the legs are set for space-expanding movement, the hands and arms for design. Bones and muscles are strongly developed. The skin is striking for its softness and coloring, the eyes are light, the hair is soft and blonde. The peculiarities of the Nordic soul are rooted and anchored in the peculiarities of the Nordic body. The Nordic soul, comparatively always remaining youthful, is not just absorbed in its “environment”, it is “world-oriented”. In her way of movement and in her sensory activity she is actively directed towards the infinite dimensions of space. It must conquer the world and space extensively and at the same time creatively shape it, build it up and make it its own. The Nordic soul does not adapt to the world, it puts its own stamp on it. The Nordic person always has to shape his own attitude; he is his own task and knows that he is responsible for his own actions. The Nordic soul is determined to a pronounced extent by will and consciousness. This gives them their clarity and brightness, their coolness, their sobriety. She faces her environment at a distance. For her, the harmony of inside and outside, of interiority and relation to the environment, is a problem, necessity and task in a particular sense. No race-based soul species depends so much in its greatness and health on being in harmony with itself; greatness and danger lie at the same time in these principles of its nature. Only the Nordic soul could become a “Faustian” soul, an eternally striving soul that only fulfills itself in striving, researching and creating, never coming to rest, losing itself to the world, reaching for the mundane and unfulfillable.

2. To the extent that the Falish race differs from the Nordic one in body and soul, what is original and unique lies in its heaviness and in the elementary inner force. If the Nordic soul had “attitude”, the Falish race has “stand”. Nordic dynamism and The Nordic expression corresponds to the fake “persistence”.

3. Insofar as the Dinaric race differs fundamentally from the Nordic and Falian races, what is characteristic is that it is original and unhewn, that it is powerful and at the same time rugged.

4. The picture of the physical and mental characteristics of the Western race is also consistent. The peculiarities of her soul are rooted in her smallness and precociousness, her lightness and delicateness of body and limbs, in the velvety softness and tan of her skin and her eyes. The Western soul, more adapted and more environmentally aware than the Nordic, is the most mobile and most subject to the fluctuations of feeling, at the same time it is fully sensual, accessible, open-minded and connected to the colorful and warm sensual fullness of life.

5. Completely different in itself, original and unique in its nature. The ertic soul, which is also uniform in itself, is opposed to the Nordic and Eastern (eipine) race soul. The eastern body is short in stature, stocky, round, short-legged, long-armed, not particularly well structured, well padded with fat, round and soft in all its forms. The Eastern soul is adapted to its immediate environment and related to it. This is where she is at home, where she is connected. Your “world is tightly closed, rounded, emotionally warmed. The Eastern soul, no matter how closely tied it is to its environment, remains and rests within itself; She remains in her intended environment, she lives and is absorbed in what is present, feels and knows that she is safe and supported in it. Environmental connection, mood support, emotional warmth are significant characteristics of the Eastern soul, which stand out from the consciously illuminating coolness and dryness of Nordic worldliness. Strength and danger also lie directly next to each other in the Eastern soul. Security, security, support, warmth and conformity also mean limitations and insurmountable natural boundaries.

6. The East Baltic race is inconsistent in itself. They are short-statured, late-ripening people. The bony forms are generally rimmed and yet angular and bulging in detail; the skin and eyes are light and yet not translucent as in Nordic people. In our opinion, the East Baltic soul is the least unified; she is unadapted and adapted at the same time. Their striving does not conquer like that of the Nordic soul, their calm

does not fulfill like that of the Eastern soul. Consciously exploring them will rarely lead to fruitful knowledge because there is no sensory connection to worldliness. The East Baltic soul is will-determined, conscious and yet at the same time lost in mood and unstable. Their will tends to rape reality.

The Nordic race determines the character of the German people, as it makes up the largest part of it (50-60%). Almost every German is a bearer of Nordic blood, which has flowed into his line of ancestors at some point and somewhere. The Nordic blood heritage is the unifying bond that has made us a national community, that shapes the body of the German people and that has created German culture in its decisive features.

The previous racial composition of the German people has enabled them to achieve the highest achievements. Without exaggeration, one can state purely objectively that the German people are one of the most valuable of all peoples on earth. No other people would have endured the terrible trial and suffering of the First World War, picked themselves up so quickly after the collapse of 1918 and then achieved these military feats that are unique in history in a Second World War. The German people and the peoples like them are also at the forefront in all other areas of life: in art, science and research, in politics and economics, in law and morals, in technology, industry and agriculture, etc., which in turn is due to the war, who weighs the peoples for their ultimate and innermost value and tests them and proves them. Preserving this heritage and racial composition is therefore the highest task of our people and its leadership; The essence of our life is the service of the supra-individual life force that resides in us and has been entrusted to us by nature and providence.

Non-European Races On European Soil

Non-European and alien races in Europe are:

1. The Jews,

2. the gypsies (especially in some narrow strips of land in the southeast of Greater Germany),

3. the Lapps [only in northern Scandinavia).

The mixing between members of the Germanic peoples and those of the inferior races of Jews and Gypsies posed a great danger to the German people before they came to power. But the mixing of a bearer of Nordic heritage with a member of a non-European race, which may be valuable in itself, must also have disastrous consequences, since these races are completely alien to us in their entire being. The fragility and ambivalence inherent in the nature of every half-breed must have a particularly severe effect on these bastards.

All other members of non-European races, such as Armenians, Indians, Iranians, Chinese, etc., are only present in very small numbers in the individual Germanic countries; Only in Holland did blood mixing with Malays still play a certain role.

Until recently, there were two particularly great sources of danger in the rest of Europe: France, which increasingly made possible a dangerous threat to Europe from the southwest by increasingly bringing in Negroes from inner Africa as soldiers and workers, and Soviet Russia, which not only made advances of the most diverse non-European races to the West, but above all an ever increasing mixing between members of the most diverse races and racial groups. In terms of racial politics, the Bolshevik

plans for world domination represent a threat not only to Europe, but to the entire earth. Only the timely intervention of the Führer averted the danger.

2. The People

The Term “People”

A people is the comprehensive community of life, which in itself is the prerequisite, i.e. H. creates the spatial, mental and spiritual environment which the individual human being and the human community as a whole need for existence and development, and which is therefore the only, completely self-sufficient (self-sufficient) human community which determines and shapes all areas of life. Family, clan, class, professional and religious community are never self-sufficient, they only fulfill partial tasks of life; neither is humanity itself, because it lacks the inner connection and the unifying bond. Compared to the race, which we have described as a hereditary community, the people is also an environmental community, whereby one must be aware that, like animals, humans do not only live in a natural environment, but also in the much more comprehensive environment of their people created “artificial” environment, i.e. H. in state, economy, culture, customs, language, history, etc.

How Did The German People Come About?

The relatively uniformly bred Nordic race has, over the centuries, created its own political environment, a state, and has grown together with the other closely related races living here to form a unified German people. The outstanding performance of our people shows that the German area, which is part of the original homeland of the Nordic people, and German history, which, due to the location of the area, presents itself as a constant struggle for existence, are the most healing environment for the Nordic race became. Here she found life-appropriate thinking, and here she built and is building her cultural world that is appropriate for life. From here, a community of all Nordic-determined European peoples can be realized in a Greater Germanic Empire.

Hereditary and environmental community together are the prerequisites for genuine peoplehood. The coexistence of different nationalities in a common state (e.g. in the USA and in Soviet Russia) does not yet make them a people, but on the other hand, a hereditary community [a race] is not a people either, since it is spread over many states and the reproductive community can be prevented. The development of a people usually begins with the dominant race shaping the environment and building up the state and culture, but it can also be initiated by the common environment in which the related races live. Accordingly, there are two ways for a people to disintegrate: the loss of their genetic material or the abandonment of the environment they have created.

The People's Environment

1. The space in which a people lives is initially the basis of their physical existence. Already in the creation of the races that make up a people, it acts as a selective factor, depending on whether it forces the individual people to develop their strengths and talents or not, just as a plant or an animal can only develop fully in an environment that is favorable for them, So humans also first need a natural

environment that ensures their growth and development. Inferior races are content with the space given to them by nature, but the creatively inclined Nordic race has from the beginning designed its natural environment according to its abilities, so that the German country today bears the stamp of Nordic man in all its parts; As in the past, in the future it will shape every newly acquired space according to its innermost being. How differently the German people have designed their living space than, for example, the English, the Russians, the Chinese, the Americans, etc.

The existence of a people depends on it having enough space for its natural growth, otherwise it must wither away like a plant that lacks soil, air and light. The Nordic race in particular, as a farmer and warrior race, needs sufficient space in which to live and which they can shape according to their nature in order to fully develop their talents. In the last few centuries, the lack of space for the German people resulted in the loss of millions of valuable comrades through emigration; it also led to their extensive separation from their ancestral soil and thereby contributed significantly to the fact that the corrosive influences from outside the race were able to have such a disastrous effect . The solution to the poor soil is one of the greatest threats to the existence of our people, which is why the realization of the National Socialist idea of “blood and soil” is of crucial importance for its future.

2. In addition to the common living space, it is the spiritual bond of the common language that surrounds a people and binds them together; it is a main component of their spiritual environment. Language and its existence are closely related to the spiritual nature of the race and reflect the traits of this spirit. She is the mediator of the racial soul inherent in a people, its racial mental, emotional and will powers. The German language (standard language and dialects) is primarily the creation of the Nordic race; its vocabulary and sentence structure, but above all its inner content of images and the reflection of the life experience of countless generations it contains, are typically Nordic. Racial changes in a people also cause a change in the language, which occurs more quickly the less it has been consolidated through writing and literature (compare the differences in the English spoken in England and the USA). The German language has not remained unchanged over the last 2,000 years, but its development has been linear and unbroken. Fichte therefore rightly calls it an original language, while the languages of the other major European peoples lost their originality and their racial character due to the racial mixing that occurred during the time of the Roman Empire and the migration of peoples. The linear development of our mother tongue also proves that the racial composition and racial heritage of our people have remained unchanged through the centuries.

However, the language alone does not determine whether one belongs to a people, as it can also be learned by people of different races. A Jew who speaks the German language as his mother tongue is therefore certainly not yet German. Or do we want that part of the Volhynian Germans who can no longer speak the German language or only speak it poorly, but who are enthusiastically committed to the German people and are always ready to give their lives for Germany - do we want this section that has been separated and temporarily alienated part of Germandom can no longer be considered part of the German people? Especially under the influence of liberalism, language was viewed as the decisive characteristic of ethnicity. In Germany, this made it easier for people of foreign race to smuggle into the national community and led to the Germanization of many people of foreign race, e.g. Poles, who immigrated to major German cities and industrial areas. However, such a population can bring about a considerable shift in the racial composition of our people and thus reduce their level of performance.

3. The self-created environment of a people also includes its history and the current state and political life based on it. History is the fate of a people, i.e. the confrontation of its heritage with the environment. Community of blood and language alone does not guarantee the internal cohesion of a people; community of fate must also be added. The Dutch, Flemings and Swiss have left the German community of fate and have thereby alienated themselves from the German people. On the other hand, a shared fate does not unite blood-separating races into one people: the Jews, who shared the fate of their host

peoples for centuries, nevertheless remained Jews; German ethnic groups in foreign countries, which submitted themselves unreservedly to the new state community, still remained Germans, even if even their old homeland, to which all connections had often been severed, no longer knew anything about them.

Race determines the history and fate of a people. German history is primarily a realization of Nordic heritage and soul. It is a constant pursuit of the highest values, a struggle for freedom, for shaping oneself and the world, for harmony between inside and outside. The German people never lived only for themselves, their history was never a rest on their possessions, they always bore responsibility for the whole and strived for order and perfection of the world. No other people in Europe would have endured the hard history of the German people; no other people like this one were willing to sacrifice themselves at any time for the freedom of the spirit and the preservation of European culture. The appeal to Nordic blood has always awakened his best racial instincts and enabled him to achieve the highest achievements.

As an expression of the racial soul, history and the form of government have an impact on the hereditary world of a people. The struggle and existence that a people wages and that is depicted in its history; means breeding selection on a large scale. A state leadership that is aware of its ethnic task will ensure that this selection remains positive and that it leads to the preservation and increase of the best genetic material. From our history we gain images of Nordic being and Nordic being, according to which our desires and actions can be aligned. The great personalities of the past determine the mental attitude of our people in the present; Their goals are our goals, we accomplish what they strive for, often only imagined. A realistic representation of our fate, our history, must therefore be filled with the Nordic spirit; Foreign racial influences in historiography have just as pernicious effects as in state leadership.

German community of blood and destiny is realized in the battle rule: One people, one empire, one leader! The unification of all Germans in one empire under one leader is the meaning of German history, of German fate; The Reich of all Germans guarantees the preservation of the blood community and is therefore the basis of our national existence. The other Nordic peoples of Europe will also be able to best fulfill the tasks set for them following this Greater Germanic Empire.

4. We can also refer to the entire self-created environment of a people as its “cultural world”. However, culture in the narrower sense primarily means the art and science, worldview and religion, crafts and technology created and passed down by a people. They are not the achievements of an independent, supra-national intellect; they flow from the creative depths, from the instincts and innermost being of a race. Therefore, an inferior race can never acquire the culture of a superior people or even continue it creatively. German culture, like the German people themselves, is predominantly Nordic.

Just as racial mixing and racial disintegration bring about the downfall of a people's culture, conversely the cultural infiltration of a people contributes to dulling racial instincts and encouraging racial mixing. The example of the USA shows us how the prevailing Jewish-determined “culture” promotes everything inferior; Gangsters, Jews and Negroes prosper, high-quality Nordic people perish or remain childless, Nordic farmers no longer find a way to live, so that the rich blood heritage from the Nordic peoples of Europe will disappear after a few generations if a fundamental change does not occur soon. In Russia, the Marxist worldview devised by Jewish brains destroyed a healthy peasant population in just under a generation, the inferiors who adapted to the prevailing doctrine multiplied and the valuable genetic material was eradicated. The Russian soldier of 1914 is no longer recognizable in the Bolshevik hordes that fill our prison camps today.

In summary, a people can be defined as “the hereditary and environmentally determined community of fate of a certain racial character that has come into consciousness” (Ruttke), as the result and cause of a

hereditarily linked reproductive community comprising many gender sequences, which lives in an environment created by ibm itself and which it breeds itself (Stengel v, Rutkowski). A people is not, as has so often been erroneously claimed, an organism that arises and must perish according to the laws of life; rather, it is a community of organisms (like the forest) that is eternal in itself as long as it is the basis of their own being, their blood inheritance and the life-friendly environment they have created remain intact, multiply and expand. This is the meaning and task of every government that is called upon to put the will of a people into practice.

Care For The People Is Care For The Race

As great as the importance of the “environment” is for the life of a people, for its position in the world and for the development of its creative powers, we must not overlook the fact that ultimately only the preservation of the race and hereditary characteristics determines its existence decides. The cultural world itself owes its existence to the race; As long as this exists, it can rebuild its culture again and again, but if the race has perished, then the culture is also irretrievably gone. The National Socialist state therefore saw its first task as preventing any racial mixing in Germany and promoting the high-quality racial heritage of our people. It was necessary to educate the people to think racially consciously, since the political, economic and cultural conditions of the last hundred years have dampened and suppressed racial instincts. The task of the future is to reveal to the German people the meaning of life itself and to make them strong for the service of the life force that is within us and entrusted to us by Providence.

Every colony is the result of natural selection that has taken place and will continue to do so in the future according to a specific breeding goal. The breeding goal of the German people is the realization of the life law of its basic race, the creative Nordic race, which decisively shaped its face and culture. In terms of its blood share in the entire population, it also outnumbers the other basic racial elements (influence breeds) of the people. Almost every German has Nordic heritage within them, so the Nordic race does not represent the dividing blood, but rather the unifying part of the blood. Every clan study shows how far the relationships between German people extend; That is precisely the blood community that binds us and at the same time separates us from other peoples. This life law of the Nordic race must become the basis of the German way and culture; it can and must determine the lifestyle of every German person and become the innermost guideline of their thoughts, feelings and actions.

Every folk creation can practically only start with the individual and the family. The health and viability of the people, the type and level of their culture depend on whether there are still enough racially high-quality clans left. The individual and the state leadership have the same task and can only solve it together: the preservation and purity of these racially valuable clans and families. Our leader Adolf Hitler led the German people to the realization that the Nordic race, which determines its nature, shaped its culture, shaped its history, is the most creative, highest-quality race on earth, and that racial care, i.e. care and nurturing of the valuable Nordic blood, his most important task of all. And each and every one of us has a part to play in solving this task, especially in our choice of spouse. The awareness of our proud ancestral heritage must always be the primary guideline of our own actions. Because we do not want to be the last heirs of a millennia-old advanced culture that is sinking with us, but rather the “links of an endless chain from distant ancestors to latest grandchildren” (Reichsführer-5# Heinrich Himmler).

III. The Tasks Of Racial Politics

The Dangers To Life For The Peoples

The aim of racial policy, as we have explained, is to keep the racial heritage of the people pure, to preserve its special racial composition, its racial structure in its peculiarity and harmonious balance, because this is what its strength and vitality, its culture and world reputation are based on because any change in the numerical strength of the blood community, its hereditary value and its racial composition also entails a change in the nature and level of culture, lifestyle and way of life of this people. German racial policy must be particularly aware of the fact that the German people have a particularly high-quality racial heritage to protect and that it is primarily focused on preserving the strong proportion of the Nordic racial element, which has proven its high quality and creative power over the millennia of its history. must be considered.

In the struggle for existence, peoples are threatened by many dangers that they have to deal with and overcome. All dangers from outside, natural disasters, wars, economic hardships, political oppression, do not threaten the foundations of a people's existence or only to a small extent; What is life-threatening for the same, as we have shown and of which history is one great proof, is the interference with its substance, with its families and clans, with its race and its racial composition. Only when the good blood in a people threatens to run out does life exist. this people itself is in serious danger.

This attack on the racial substance of the people and thus on their life can take place in three ways:

1. through the decline in the birth rate, "clan suicide". This danger to the life of a people consists in the fact that the number of children in it, especially in the racially most valuable families, is gradually reduced to such an extent that it ultimately does not exist due to a lack of valuable, talented offspring is no longer able to further shape its own culture, and finally no longer able to assert its own living space and its political independence against the onslaught of more courageous peoples.

2. The second danger is that of counter-selection. It arises because over a longer period of time, regardless of the reasons, those of higher racial and hereditary quality have, on average, significantly fewer children than those of inferior quality. It therefore consists in an ever-increasing overgrowth of the high-quality by the inferior.

3. Finally, the third danger, that of mixing with foreign blood, is the most disastrous for a people because, if it is not recognized at an early stage and combated effectively, it can lead to “national death”, to an ever greater abandonment of the national character, must lead to the decomposition and destruction of the culture of this people.

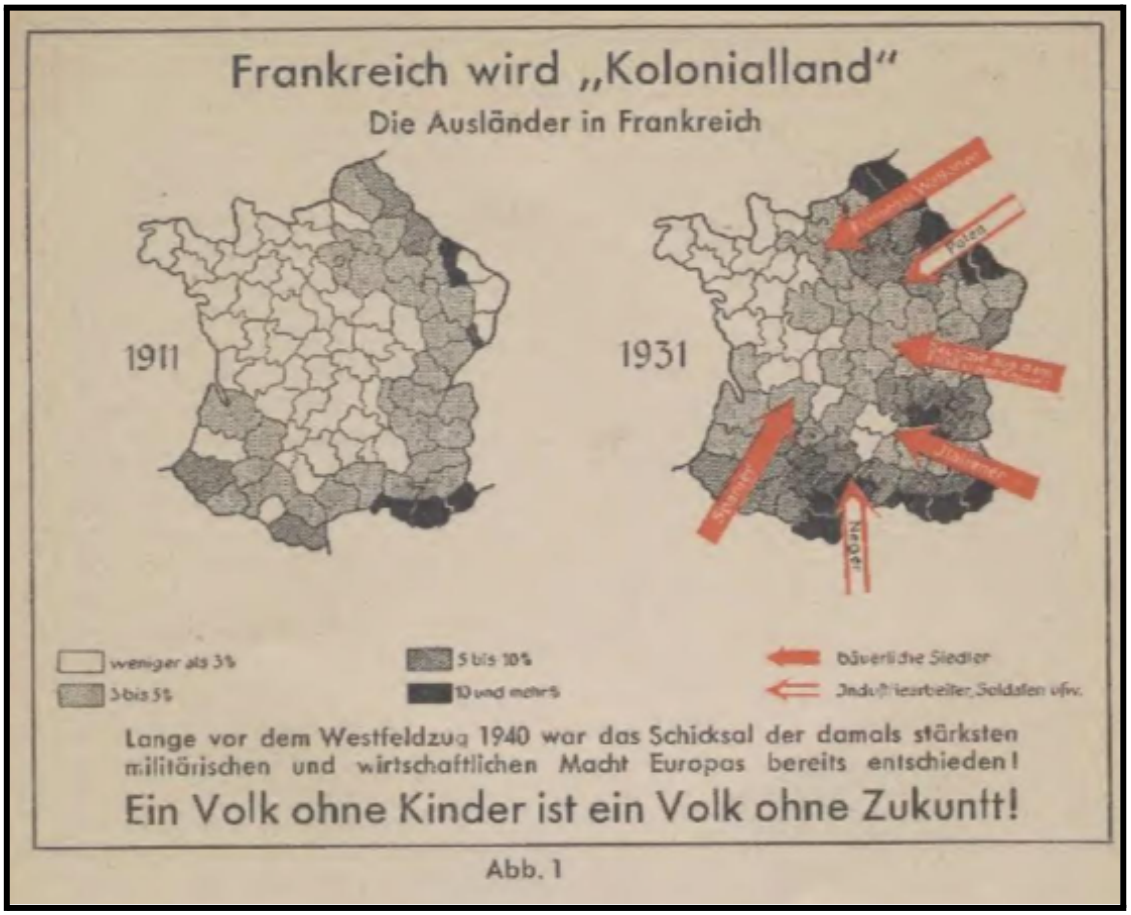
1. Decline In Birth Rates

A people is a community and not an “organism”, it therefore does not die as individuals die, it does not die out as clans die out, rather it is “born out” when it has the will to continue living in many healthy children and No longer has grandchildren, that is: a people in which the number of children is increasingly restricted, especially in the leading, culturally creative, racially most valuable strata, such a

people will sooner or later be more and more infiltrated by other peoples who are more courageous and therefore have more children, foreign, “born” Since this development takes place gradually and over long periods of time, its full disastrous consequences for the future of this people are usually only recognized too late. This was also the case with almost all of the major civilized peoples that we know from history. Just one example should be mentioned here: Around 820 B.C., the Spartan state was still able to place under arms around 10,000 men of the northern racial class of the Spartiates and 10,000 Periöci (literally surrounding residents), descendants of the Achaeans, who were still almost of the same race. However, 340 years later, at the time of the Persian Wars, i.e. after around 12 generations, there were only just under 6,000 Spartiates and Perioeci under the flag. However, a few generations later (under Kieomenes III) there were only 300!

The history of the ancient Nordic Roman people up to the fall of the mighty Roman Empire shows a similar picture, as does the history of the other great civilized peoples of antiquity (the Egyptians, Babylonians, Aessyrians, but above all the northern Iranians and Indians),

Therefore, if the leadership of a people allows the natural laws of life to be ignored and the natural communities of marriage, family, and clan to be dissolved and destroyed, then the resulting decline in the birth rate will inevitably lead to the downfall of the people.



(*Top text reads: “France becomes a 'colonial country' -The foreigners in France“. Bottom text reads:Long before the Western campaign in 1940, the fate of what was then the strongest military and economic power in Europe had already been decided! - A people without children is a people without a future!*)

With the victory of the anti-life doctrine of the French Revolution, this danger also began to threaten the “white” peoples of Europe and America who had committed themselves to this doctrine. In

their original country, France, an increasing decline in the birth rate can be observed as early as 1820; The most fertile areas of central France in particular, with an almost entirely rural population, began to become more and more deserted; In the middle of Europe, forests, heaths, moors and wasteland began to advance again into vast, deserted areas of land. Poles, Czechs, Spaniards, Italians, Flemish, Walloons, and finally Germans from Alsace and Switzerland arrived as craftsmen and industrial workers, but always had more than settlers in the new "colonial country", whose former masters degenerated and spoiled in the cosmopolitan city of Paris and the other major cities of the country. Called into the country as soldiers, even Negroes from inner Africa eventually settled in increasing numbers in the big cities and garrisons, and in a few cases even in the countryside; indeed, we have found them even in the leading classes of France in recent years (colonial state secretaries, members of parliament, etc.) (see Fig. 1).

Much later, around the 1870s, the birth rate among the Germanic peoples began to fall more and more rapidly. However, the pace of this development was significantly faster than in France, so that e.g. B. in 1930 the birth rate of the German Reich was 17.5 a.t. was even lower than that of olınedies low birth rate France (with 18.1 a.t.) (see Fig. 2). While in 1913, i.e. at a time when the decline in birth rates was already having a significant impact, at least 1,606,000 children were born in the German Reich (in the area of 1933), in 1933 this number was only 971,000. To even maintain the then population of around 67,000,000, around 200,000 more children would have had to be born in that year (1933). The victory of National Socialism also brought about a decisive change in this area, which the Führer himself described as his most beautiful victory. Almost 1 million more children were born in the Old Reich in 1939 than in 1933; But even this number is still not enough to ensure the mere maintenance of the number of the Reich's population, although the deficit in 1939 was only 1.2 percent.

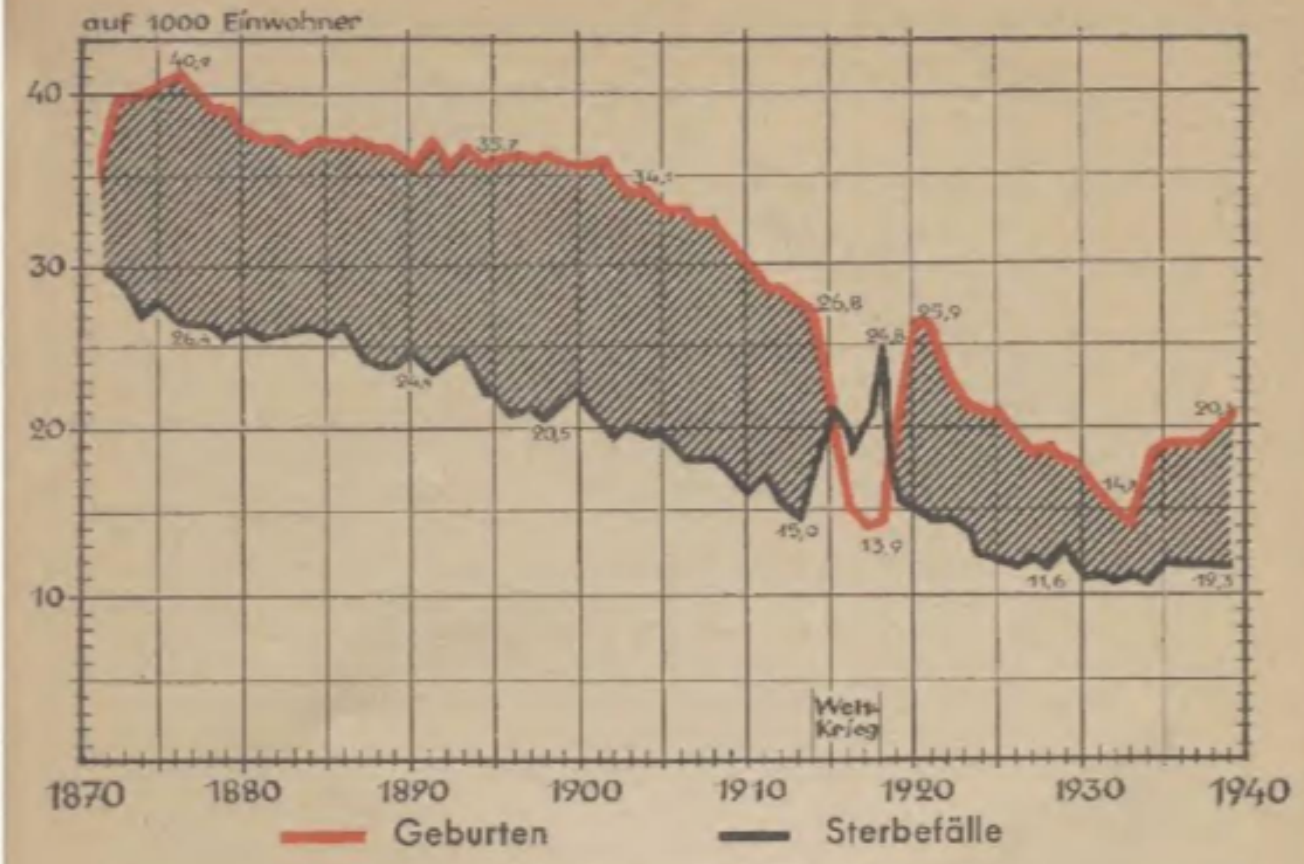
This huge increase in births was a real increase in fertility, i.e. H. The number of births did not only increase because the number of marriages rose sharply in the years after the takeover of power, as many people were now able to get married who would otherwise not have been able to get married and start a family. Rather, as our illustration (Fig. 3) shows, it was not just the children born in these subsequent, additionally concluded marriages, but rather children (in 75 percent of all cases) from those marriages that had already taken place in 1933 existed or has come about since then as conditions developed before the takeover of power, which, however, would have remained particularly poor or childless without the National Socialist revolution. So it was not at all uncommon that in many marriages in which no child had been born for years, a third, fourth, fifth or sixth child was born, often after a gap of five to ten years.

The following numbers also show this:

Increase in marital births from 1933 to 1939 in the Old Reich:

	1933	1939	increase by	%
First births……	346000	465000	119400	35
Second births……	325900	368900	143000	63
Third births……	125000	214000	89000	71
Fourth births.....	72800	120000	47200	65
Fifth births.....	44800	67600	22800	51

Bevölkerungsbewegung im Deutschen Reich



Bevölkerungsbewegung in Frankreich

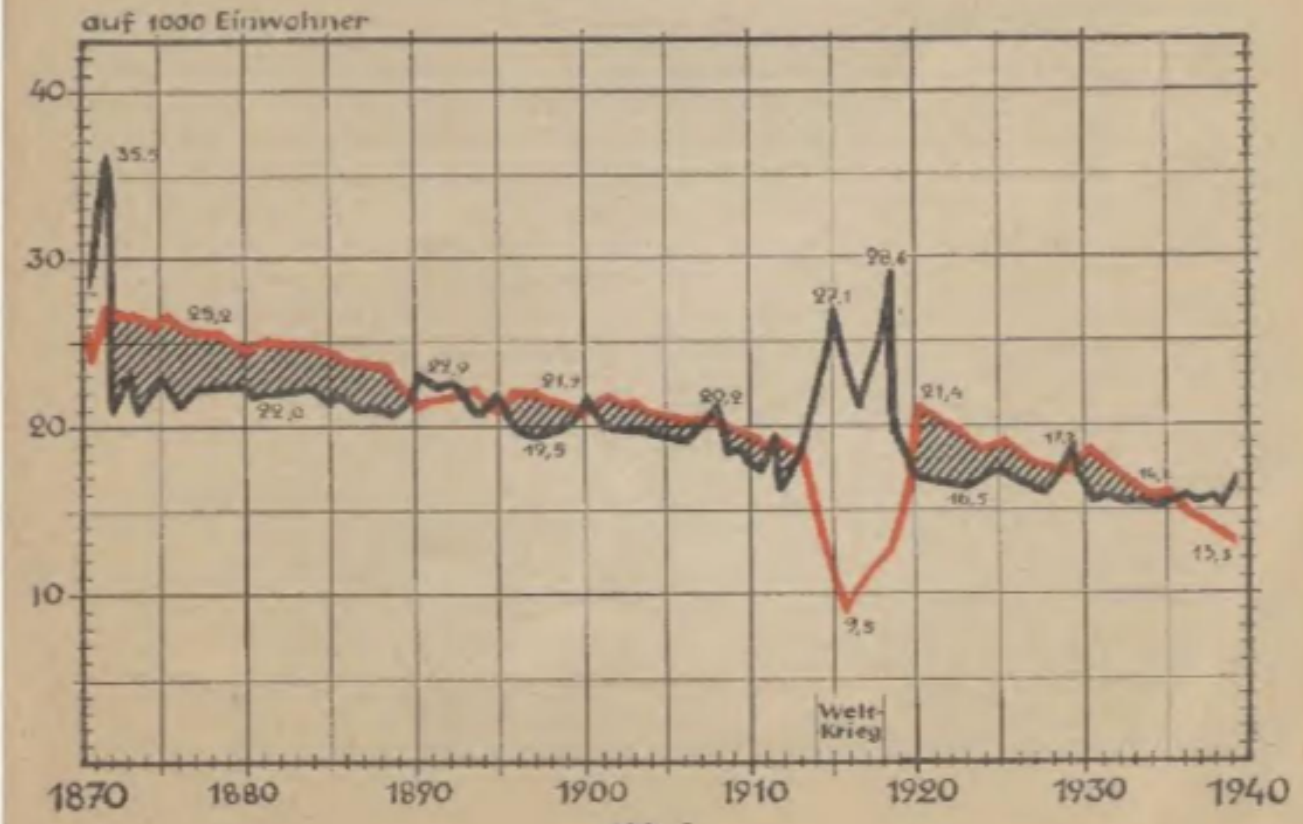


Abb. 2

Nevertheless, the proportion of fourth births rose only very slightly from 1933 to 1939 (from 8.2% to 9%). The number of fifth and subsequent births has even decreased somewhat. We can certainly expect, first and foremost, an uncompromising desire to have many children from most of those marriages that were concluded after 1933 and which therefore cannot, for the most part, have many children today. But at least we must never forget that even the immediate goal of population policy, simply maintaining our population, is still not secured today, despite the enormous increase in the number of births.

The strengthening of the will to live and trust in the future, especially among the German people, but also among the nations allied with them and ideologically close to them (especially Italy, Finland, Slovakia, etc.), has led to a sharp increase in the number of births in these countries since Guided in 1933 (see Figs. 4 and 5). This means that the balance of power between European peoples and ethnic groups in terms of population policy has changed enormously in our favor since 1933. The final victory in the last decisive battle of the peoples, in the birth struggle, must first be achieved by our people. Because we will only have achieved the goal of our population policy when the large number of children in our people, especially among those with genetic talent, has gone from a problem to a matter of course, from an example of calculation to a fulfillment of life, from an exception to a rule, when all healthy, racially and genetically valuable parents in theirs Children can see their greatest wealth and the fulfillment of their lives. When it comes to these families, we don't first think of families with 4 children, but of families with at least 4, i.e. 5, 6, 7, 8 and more children.

Because we don't want to replace the "two-child system" with a "four-child system." Quite apart from the fact that a "four-child system" in no way jeopardizes the future of our people and the fulfillment of the great tasks that the leader set for them Once its continued existence were ensured, a “four-child system” as well as the “two-child system” and “one-child system” would also mean a restriction on the number of children, albeit not as blatantly, and thus in the same way an interference with the natural order, a violation of it Natural laws, but we don't want the flow of life of our people to be artificially restricted, especially in their rich clans, we want it to flow there just as richly as nature wants it to.

But we no longer need to be afraid about the future of our children, especially after the final victory in this war; They will find opportunities - in old and new professions - that no German generation has had before them and probably none will have after them either. But especially in many of the racially and hereditarily valuable clans of our people, the number of children still remains considerably behind the national average. However, what is important is the proportion of hereditary, especially high-quality families with many children in a people, not the increase in the number of births at any price.

There can therefore only be one permanent solution to the population question that is acceptable to us: the hereditary German family's own large number of children. But in the future, only the German should be considered a whole guy who does not avoid having a lot of children, but sees the raising and education of many children not only as one of the toughest tests of life, but also as the most beautiful and true fulfillment of life.

Kulturen vergehen und erstarren,
wenn das Blut, das sie schuf, versiegt und verdirbt

Grabturm in Süd-Peru, Nachbarkultur der Inka

Tempelreste einer voraztekischen Kultur in Mexiko (Nach einem Modell im Museum für Völkerkunde, Berlin)

2 Rassenpolitik

"Cultures fade and solidify when the blood that created them dries up and corrupts"
"Grave tower in southern Peru, neighboring culture of the Inca"
"Temple remains of a pre-Aztec culture in Mexico (based on a model in the Museum of Ethnology, Berlin)"

“Should be in these different bodies”

die gleiche Seele, der
gleiche Geist wohnen?

“the same soul, the same spirit dwell?”

Russisches Dorf in der fruchtbaren Ukraine

Nicht die Umwelt formt den Menschen . . .

“Russian village in fertile Ukraine”
“It's not the environment that shapes people…”

Deutscher Bauernhof — In harter Arbeit dem Meer abgerungenes Land

. . . der Mensch gestaltet die Umwelt

“German Farm — Land reclaimed from the sea through hard work”
“... people shape the environment”

Unverändert erhielt sich durch Jahrtausende
das nordische Erbgut

“The Nordic heritage has remained unchanged for thousands of years”

DER WILLE ZUM KIND

hat im nationalsozialistischen Deutschland gesiegt!

Lebendgeburten

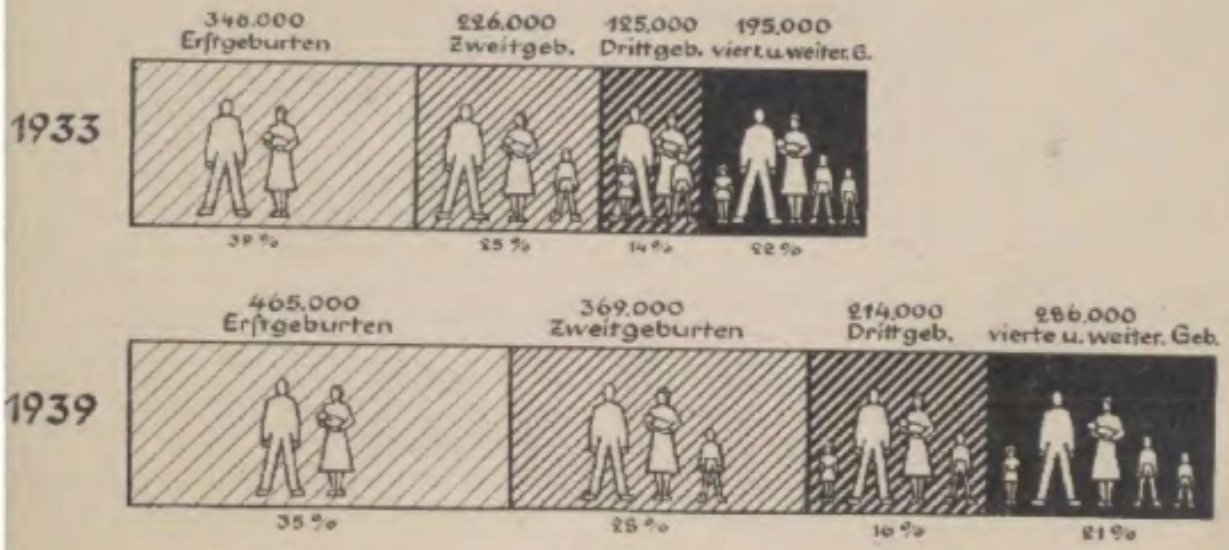
Zunahme um 46%!

Aus dem Willen zum Kind muß

DER WILLE ZUM KINDERREICHTUM

werden!

von den ehelich geborenen (einschl. Totgeb.) waren:



DER WILLE ZUM KINDERREICHTUM ENTSCHEIDET ÜBER DEUTSCHLANDS ZUKUNFT!

Abb. 3

For the other Germanic peoples (with the exception of the Dutch and Fiamen) it was e.g. In some cases even worse than in the Reich before 1933 (see Fig. 6).

While on average for the years 1908-1913 e.g. B. in Norway there were still 26 live births per 1000 inhabitants, in 1935 there were 14.4 a.t.

In Sweden the live birth rate had fallen from 24.4 on average between 1908 and 1913 to 14.2 in 1935; in Denmark the two numbers were 27.1 and 17.7, in Finland 27.2 (1913) and 18.5 (1935). However, in the Scandinavian countries, for example, In some cases since 1933, in Norway since 1935, there has been a noticeable slow rise in the birth rate. While e.g. For example, while only around 41,000 live births were counted in Norway in 1935 (compared to almost 65,000 in 1921), in 1938 almost 46,000 children were born alive in Norway.

Even today, Norway and Sweden have some of the lowest birth rates of any country in Europe and indeed the entire world. It must also be taken into account that these numbers represent mere average values; would e.g. For example, if only the birth rate of the Swedish people (i.e. without including the Lapps and Finns in the north of the country, who still have high birth rates) were calculated for itself, then the result would be even more catastrophic. Something similar, although not to this extent, also applies to Norway, whose province with the highest birth rate is Finnmarken, which is populated by a majority of Lapps.

The previously much controversial question of the causes of the decline in the birth rate will only be briefly discussed here, as it can already be answered completely clearly today.

In times of economic hardship, at the time of the so-called global economic crisis, people used to attribute the ever-increasing restrictions on the number of children solely to economic reasons. However, if we keep in mind that the decline in birth rates began long before the turn of the century in a time of economic prosperity, especially among the wealthiest classes, where it has had the most catastrophic effects ever since, then it becomes clear to us that there was never economic hardship alone can be the cause of the decline in births, although in many cases it naturally resulted in a further reduction in the number of children.

Furthermore, increasing urbanization is often cited as the decisive cause of the decline in birth rates. There is already a real kernel in this assumption. However, it should not be understood as if the urban way of life per se or the transition to it necessarily entails a restriction on the number of children, as if the city were simply hostile to children and therefore hostile to life. Rather, we can describe the way of life in the city in the Germanic area in the Middle Ages, and in many cases at the beginning of the 19th century, as quite healthy in this respect. German cities of the Middle Ages, such as Olomouc in Moravia and Lemberg in Gahzien, were even able to create not only new cities (such as Littau in Moravia), but even a whole series of flourishing, e.g. However, all of this was only possible as long as (this is particularly shown by the last example) when the way of life of the city dweller in the Germanic area still corresponded to the species law of the Nordic race, i.e. basically still connected to the land and in a broader sense was rural. It was only in the 19th century, when the city dweller became a city dweller, an uprooted, propertyless and homeless proletarian, when the proportion of homeless and rootless city dwellers in the total population had become disproportionately large, that the big city, but also increasingly the middle-class and small town in which the hostile nomadic spirit of the leading world cities had come to dominate, becoming the mass grave of the peoples (see Fig. 7).

"While the birth rate in the German Reich was already extremely low at 14 a.d. in 1932, in the cosmopolitan city of Berlin it was only 8.1 a.d. in the same year, in the city that was particularly exposed to the decomposition of Judaism Vienna in 1935 only 6.5 a.d.

Geburtenkarte von Europa 1933

Geburtenziffer

- auf 1000 Einwohner ü. 35
- auf 1000 Einwohner 30-35
- auf 1000 Einwohner 25-30
- auf 1000 Einwohner 20-25
- auf 1000 Einwohner 15-20
- auf 1000 Einwohner bis 15

Abb. 4

Geburtenkarte von Europa 1939

Geburtenziffer

- auf 1000 Einwohner ü. 35
- auf 1000 Einwohner 30-35
- auf 1000 Einwohner 25-30
- auf 1000 Einwohner 20-25
- auf 1000 Einwohner 15-20
- auf 1000 Einwohner bis 15

Abb. 5

However, the actual causes of the decline in births lie in the mental and emotional area. If contraception, which was still practiced in all classes of our people until 1933, and above all abortion, were described as the main causes, then we must first of all ask about the causes of these phenomena. Dean's unhesitating consent of the woman, and no less that of the man and the doctor, to carry out a fetal abortion, which is nothing other than murder of the unborn child, could only be explained in a certain ideological attitude that was anti-responsible and anti-life. This is also where the destructive and damaging effects of Judaism have had the most disastrous effects. If it was allowed to be systematically announced in a people for years and decades with impunity that only those who limit the number of their children act responsibly towards their children and their people, then the continued decline in the birth rate is no surprise. When in a people like ours it was explained in hundreds of scientific works and popular brochures that having many children was synonymous with carelessness and unscrupulousness, and that the fewer children you were “burdened with”, the more you got out of life, then people believed this people really care about it. And if, for decades, the bachelor, the heartbreaker, the "bel ami" and adulterer were systematically glorified as heroes in novels, dramas, films and "folk plays", while the husband and family man were portrayed as a ridiculous figure, then of course no one wanted this ridiculous figure anymore hand over. In a people in which the wealthy bachelor with his very personal luxuries, "needs" and not the father with many children with his real necessities of life were allowed to set the tone, in which one's wealth of children was ultimately paid for through higher (direct and indirect) taxes, through more expensive ones Housing rent etc. was punished, the will to have children had to be weakened. The entire atmosphere of the liberal era from which we come was hostile to children and life.

In this way we find the ultimate decisive causes of the decline in birth rates in the spiritual and psychological areas. Escape from the community of marriage, family and clan, indeed from every bond and responsibility, is an expression of the attitude of “modern” people in today's declining era. Reverence and devotion to the miracle of life had become alien to him. He didn't want to acknowledge any master more than himself, he didn't want to know any boundaries anymore; He believed he could take the final step with impunity and decide whether life should come into being or whether it should be destroyed again while still unborn. But he also did not break the eternal laws of life with impunity. For a people that allows the laws of life to be ignored destroys itself; But those peoples who respect the laws of life remain.

The thousands-year-old Japanese people still live today, as does their rich culture, because they remained true to their species and secured the survival of their good blood and thus their national future through ancestor veneration and strict customary laws. The same applies to the Chinese people. However, due to its incomparably more favorable island location, Japan was able to successfully fend off foreign influences and attempts at disruption over the many centuries of its history, while the much more unprotected China, due to its central location (“Middle Kingdom”), has been subject to incursions by foreign peoples several times, especially in the last 500 years , but also succumbed to alien ideas promoted by dynasties alien to the people. (Mongol invasion, ethnic nobility, importance of the Jesuits in the Chinese imperial court, British oppression since the Opium War in 1840, attempts at Bolshevization, etc.)

The rise in births in the few years of Germany's rise finally allows us to see that today the German people, as the Germanic core of Europe, are preparing to gain the courage to live on in many distant generations and thus to eternity.

The National Socialist government and the party have done what a responsible state leadership can do to eliminate the external causes of the decline in the birth rate; further measures are planned for the future. We only need to point out the facilitation of marriage through matrimonial loans, the change in tax legislation in favor of heirs with large families, the granting of educational grants, the promotion of the talented, etc. The National Socialist Revolution destroyed the liberalist-Marxist state and thus cleared the way made into a species-appropriate way of life for the German people. It is also striving to eliminate the

actual cause of the decline in births, the Jewish-infected attitude of German people, and to return them to their species' own lifestyle. It is understandable that Wieser Kampf cannot be decided overnight; World views need time until they finally grasp every single member of the people and can have an impact on their actions. It is the deepest obligation of every hereditary German man and every hereditarily healthy German woman to accept the will of the National Socialist leadership and to help achieve the great goal of our leader by founding a healthy family with many children. The belief in Adolf Hitler and in his work, the eternal empire of the Germans, manifests itself first and foremost in each individual's will to be a child, in their willingness to join as a link in the “infinite chain from distant ancestors to later grandchildren”.

Volkstod droht dem Nordland!

(Die Geburtenziffer im Ostseeraum 1935)

Abb. 6

2. Counter-Selection

In the plant and animal world, as well as among primitive peoples, only the strong, healthy and capable prevail in the struggle for existence, while the weak, sick and unfit for life perish or do not reproduce, and are in any case eradicated. A cultured people no longer knows this process of natural selection. Indeed, the liberal state not only intervenes arbitrarily in this natural process of self-purification of a national body by artificially keeping the hereditarily sick, inferior and unfit for life alive at all costs, it ultimately goes so far in misunderstood compassion that it is precisely that He devotes greater care to the care of these people and increasingly forgets that the promotion of healthy, valuable genetic material is his real task. This ultimately led, for example, in Germany during the system era, to the point where the mentally ill, and in some institutions even criminals, lived more beautifully, ate better, were cared for more and generally lived better than a biologically valuable, efficient, large German family. This further led to the state's expenditure on the families of those with hereditary problems, hereditary criminals and asocials, most of whom were not able to do regular work and thus to support themselves, to become ever higher, while on the On the other hand, there was less and less left over for the families who were able to inherit. Although National Socialist Germany, which inherited this unfortunate legacy of the system era, severely restricted the expenditure for the inheritable in favor of the inheritable from the beginning, even in recent years around 1 to 1, 2 billion RM will be spent on these clans, including around 110 million RM alone on seriously ill people, idiots, etc. who require constant institutional care.

The “mortal danger” for a people is that the number of children in inferior families is, on average, much higher than that of the hereditary ones. While in the hereditary family, on average, only a maximum of 2 children are raised today, in the asocial family, an average of 5 to 7 children are born, whose livelihood is usually provided by the state. In addition, a woman from an anti-social clan usually becomes a mother for the first time at the age of 18-19, while a girl from a hereditary family only married on average at the age of 24. Births in the orderly hereditary family have also followed on average every two years in a row, while the antisocial woman tends to produce offspring year after year, usually from different fathers.

In der lebensfeindlichen Großstadt beginnt der Verfall . . .

Der geistige Verfall . . .

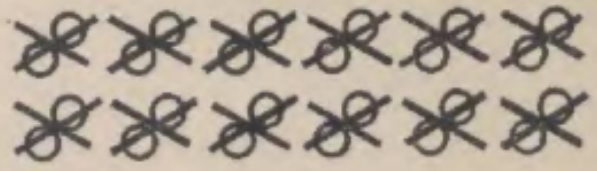
Von 100 Einwohnern Böhmens wohnten 1930 in der Großstadt Prag: **12%**

Von 100 in Böhmen wohnhaft gewesenen Irren hatten ihren letzten Wohnsitz in Prag **30%**

Der sittliche Verfall . . .

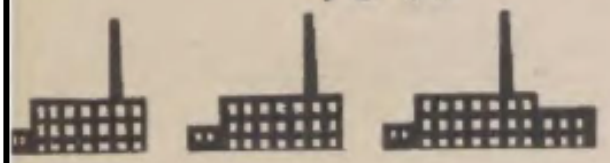
Von 100 Einwohnern Böhmens wohnten 1930 in den beiden Großstädten Prag und Pilsen: **14%**

Von der Gesamtzahl der Ehescheidungen und Ehetrennungen in Böhmen 1928/30 entfielen aber auf Prag und Pilsen **36%**

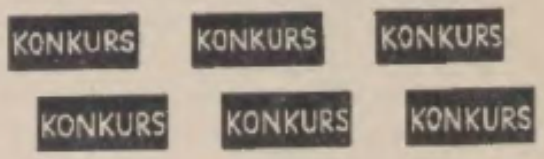


Der wirtschaftliche Verfall . . .

Von 100 industriell-gewerblichen Betrieben Böhmens hatten ihren Sitz in Prag **10%**



Von 100 in den Jahren 1933/34 in Böhmen eröffneten Konkursen entfielen auf die Großstadt Prag **18%**



Der soziale Verfall . . .

Nach der Volkszählung von 1930 lebten von je 100 deutschen Einwohnern der Tschechoslowakei in Großstädten: **5**

Dagegen kamen im Jahre 1935 von je 100 in der Tschechoslowakei geborenen deutschen Kindern in Großstädten zur Welt **2**

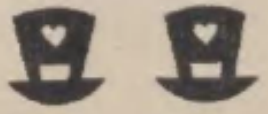


Abb. 7

16:3125!

Let us now assume that in one hereditary family there are four generations with 2 children each in the century, while in the asocial family there are five generations with five descendants each, then after 100 years there will be 2x2X2"2=16 descendants from the hereditary family antisocial but 5X5X5X 5%X5 = 3125 descendants available {cf. Fig. 8).

This small example shows us how disastrous such counter-selection can have, particularly on the type and level of culture of a people, in a relatively short period of time. There is already a shortage of skilled people and quality workers in almost every profession in the German Reich today, while on the other hand, despite the general shortage of workers, there are still people who never find a job because they don't want to find one, or just because of that accept a job and do more poorly than well so that they do not suffer any disadvantages in social and political terms, people who primarily belong to the anti-social class.

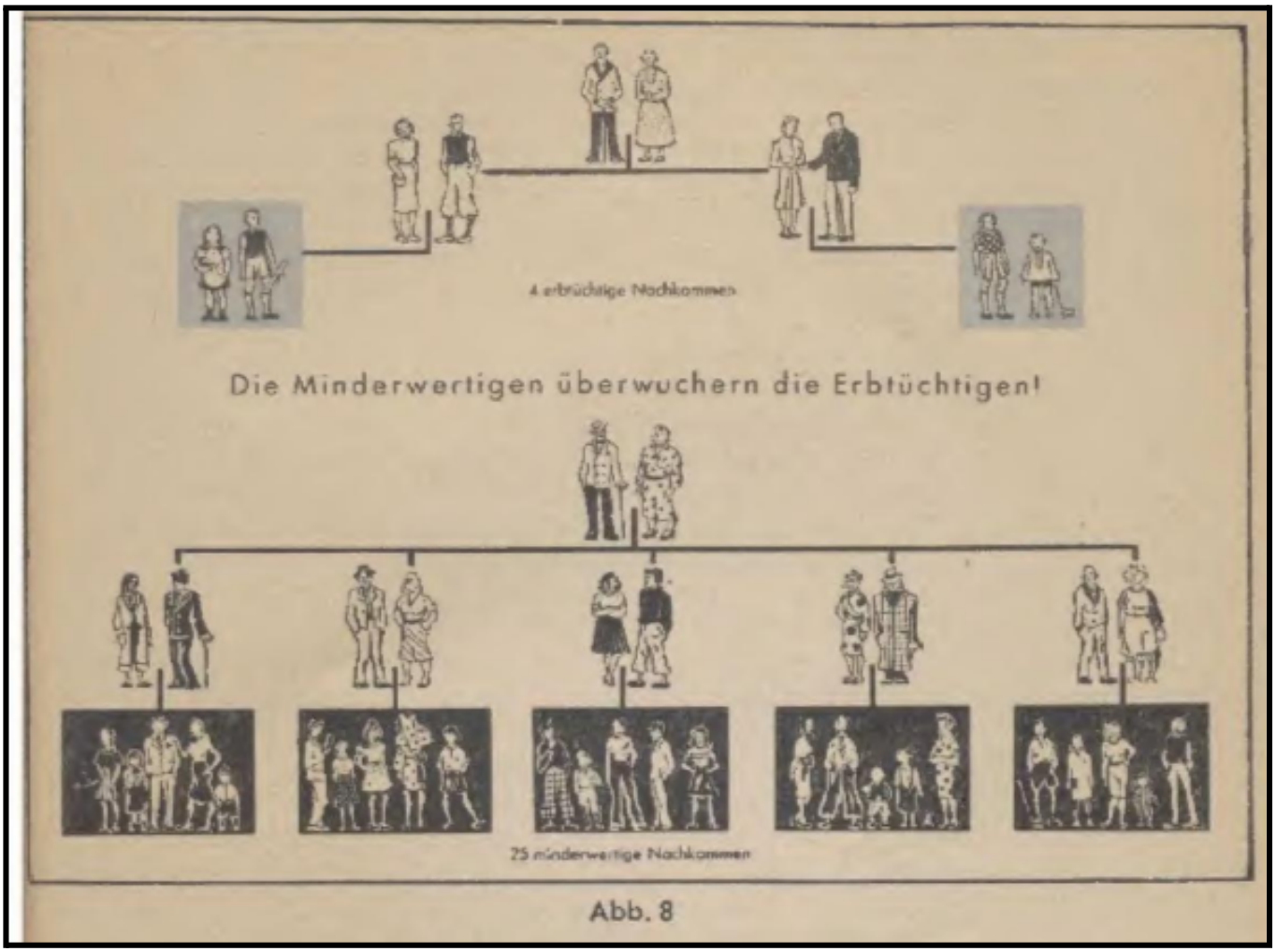


Abb. 8

Hereditarily Ill People, Antisocial People And Hereditary Criminals

In this context we are talking about hereditary illnesses, antisocial people and, in particular, hereditary criminals. Are these the same group of people in all three cases?

We speak of a hereditary disease family if it has a certain hereditary disease, i.e. H. a disease, the genesis of which lie in the genetic material, was diagnosed according to a hereditary doctor's opinion. However, only a few of the [physical and mental] hereditary diseases listed there are considered to be hereditary diseases within the meaning of the German law for the prevention of hereditarily sick

offspring, the further spread of which in the people is for the general public as well as for the clans themselves would be particularly disastrous and should therefore be prevented. In certain cases, the state has a particular interest in ensuring that certain hereditary diseases do not spread any further, because the spread of these, especially hidden hereditary mental illnesses, represents a dangerous threat to the national future from a public health point of view and, not least, a considerable threat to the state costs imposed.

But it is not the case, as is so often generalized, that the hereditarily sick are gradually outgrowing the hereditarily healthy because of their higher number of children. Rather, for all of the hereditary diseases listed in the law (with the sole exception of congenital feeblemindedness, especially in its mildest form!), both the reproductive frequency and the fertility (number of children) are generally no higher than that of the hereditarily healthy average population. It is also easy to understand that a man who is hereditarily blind or hereditarily deaf or who suffers from a hereditary severe mental illness or hereditary epilepsy is less likely to marry and procreate than someone who is hereditarily healthy.

A gradual overgrowth of the hereditary people who have become poor with children is particularly threatened by those parasites on the national body whom we call the socially unfit or anti-social. They are those people who only identify themselves as members of the national community when donations, support or aid are allocated, in short when they can gain some material advantage. but who do not want to know anything about community obligations, they are outspoken negators of the community, who are repeatedly left behind in elementary school, who avoid any work with unheard of skill, but on the other hand, for example, B. people who still know how to obtain social security benefits are people who have no orderly marriage, no orderly household, no companionship, but who also have no inhibitions whatsoever towards temptations and temptations of any kind. Work-shyness, dissoluteness, frequent moral and property crimes, prostitutes, complete inability to fulfill the simplest community duties in marriage, family, job, comradeship, neighborhood, people and state as well as the lack of any drive to achieve, to create, to fulfill one's duty characterize this class.

Is this inability to fit into the community simply the result of poor upbringing or other unfavorable environmental influences, as was previously believed? No!

The inferiority of character that so clearly distinguishes the anti-social class from the hereditary is rather genetic, i.e. based on their genetic makeup. And this class will remain a blood-based unity in the future, because people in this class almost exclusively only socialize with their own kind enter into relationships with people who are hereditarily burdened with the same character defects; The saying also applies here: “Birds of a feather like to mix.”

Among these incapable of community (anti-socials), one hereditary group is now causing particular problems for the state: that of the hereditary criminals, criminals, i.e. those anti-social people who are hostile to the community, whose criminal tendencies repeatedly bring them into conflict with the criminal laws. Because they can be prosecuted in court in almost all cases, put in prison, in individual cases even punished with death, and in the case of dangerous habitual criminals and moral offenders they can also be emasculated, it is also easier for the state to deal with them than with them most other antisocial people, who very often cannot be proven to have committed a criminal offense.

Hereditary Disease And Communal Insufficiency

The terms “unable to socialize” (asocial) and “hereditarily ill” must not be confused. The antisocial person is a carrier of a genetic inferiority of character and a pest of the national community; however, in most cases he must be described as “hereditarily healthy” in the sense of the law. On the other hand The person with a diseased heredity, and in certain cases also the person with the hereditary disease

himself, is often able and willing to actively participate to a certain extent in national life, although of course his reproduction is undesirable and must be prevented. The person with the hereditary disease is therefore never allowed to do so because of his hereditary disease be described as inferior or anti-community. We describe both the antisocial and the hereditary disease as not hereditarily fit [not hereditary].

The Danger Of Counter-Selection

In our people too, the danger of an ever-increasing overgrowth, especially by those who are incapable of socializing (asocials), is still increasing the longer it takes for drastic state measures to take place, given the shockingly low number of children, especially in the racially most privileged classes. It threatens the future of our people and our culture no less than that of the decline in the birth rate; A planned care of the inheritance must therefore be one of the most important tasks of the state, hand in hand with the measures of population policy and racial care (in the narrower sense).

The elimination of the danger that threatens our people from "counter-selection" takes place primarily through legislation that is fair to life. The National Socialist state therefore passed the "Law for the Prevention of Hereditarily Diseased Offspring" and the "Law against Dangerous Habitual Criminals" as early as 1933 on the measures of security and correction". The spirit of these fundamental laws against counter-selection must fulfill our jurisprudence, because it is appropriate to life and promotes the whole of the people. But it must also assert itself in the thinking of every single German against the so-called "Christian compassion", which sees even the greatest criminal as the soul that needs to be "saved" and therefore inhibits and prevents the vital fight against the inferior and the sick. In the same way, in our people there must be the Jewish-Marcist demon who glorifies evil and blames not the murderer but the murdered person, for example. B, in the Jewish-dominated USA. celebrates its great triumphs, will be mercilessly eradicated. On the other hand, every hereditary German can and must positively promote the will of the legislature by maintaining and increasing the high-quality racial heritage of our people by starting a family and having many children.

3. Miscegenation

Even today, the opinion is often held that racial mixing has a culture-enhancing and even culture-creating effect. It is pointed out, for example, that after the subjugation of Iran, India, later Greece, Italy, as well as France, Spain and North Africa (Wandals), etc. by the northern conquerors, huge advanced civilizations emerged everywhere, even though these were all countries acts in which the invading Nordic peoples encountered completely alien elements, which they in no way eradicated. It is concluded that the fact of the emergence of advanced civilizations can be explained from the blood mixture between the two elements. In reality, however, as science has already clearly proven, during the conquest of all these countries and during the entire heyday of these advanced civilizations, there was in no case any significant mixing of blood with the subjugated foreign race peoples. The naming of the Nordic Indians as "hari", i.e. H. the blondes, the special designation of foreign races as barbarians by the Greeks in general, as metöken (literally roommates) by the Athenians in particular, and many other examples prove that it was precisely these Nordic conquering oilmen in their culturally creative period that had racial consciousness and racial pride as well as knowledge must have been particularly vivid about the crucial importance of keeping the blood pure. It is precisely because they received their blood pure and unmixed that they achieved those great cultural creations that are an expression of a pure, unbroken Nordic attitude to life.

On the other hand, it is true that contact with foreign peoples, with people of a foreign type, of a foreign race, very often compels us to gain the deepest knowledge of our own nature, our peculiarities and thus to differentiate ourselves from foreign beings. However, the compulsion to ultimately understand one's own nature generally gives rise to a particularly strong drive to one's own creative excellence, especially among racially high-quality peoples and especially Nordic peoples. And the greater the intellectual and power-political confrontation with the foreign people, with the foreign race is, the clearer, more powerful and deeper the Nordic man in particular recognizes and shapes his own being in a great culture. On the other hand, the livelihood of the Nordic peoples expanded significantly through the conquest of foreign lands; This made the hard struggle for existence that they had to wage in their Nordic homeland easier for them; They were able to exploit the labor power of the subjugated indigenous population for their own benefit, which freed up their creative powers for those areas of life that, in order to develop, required a certain independence of the people as a whole from the struggle for bare existence: arts and sciences. One should not confuse cause and effect here. No landscape, no matter how rich and climatically favorable, will lead a spiritually sterile people to be creative in culture, and no area, no matter how unfavorable, will allow a high-quality race to develop prevent the development of a species-specific culture; But just as a plant can develop fully in a soil that offers it everything it needs to live, a race or a people will only be able to develop all of their creative powers in a favorable environment. It was not racial mixture that created the culture of Greece, but rather the spiritual strength of the Nordic master race, which was able to express itself particularly freely after the subjugation of the local population.

If the mixture of foreign races really resulted in an increase in culture, indeed in the creation of culture, and not in cultural decline and decomposition, then, for example, B. Highest cultures may have emerged from the racial mixture of the Soviet Union or the Central and South American states. However, it is well known that these very racially mixed countries are almost entirely spiritually uncreative. But what is high culture in Latin America, for example, is the culture of the white man, especially the racially pure and racially proud descendants of the Spanish and Portuguese, and in southern Brazil also the German immigrants, who stayed away from any mixing with colored blood.

The mixing of two different races sooner or later leads inexorably to an ever-increasing cultural decline in both races. Every pure race represents a harmonious whole, which is expressed in the clear, unbroken essence and character of the members of this race, in a uniform lifestyle and in genuine social attitudes and morals. The entire culture of a race flows from its life-forming instincts, which are the feeling , determine and guide the will and actions of the individual as well as those of the entire species, the animal leads its life based on its instincts and maintains its species; How could this be different with humans! If the instinctive structure of a highly bred animal breed is destroyed through racial mixing, then the level of performance that distinguished it from others also disappears. And if members of two human races, both of which can be harmonious in themselves, mix with one another, then such a mixture must occur necessarily disrupt the previously existing harmony; This disturbance will be all the greater the more distant the races are from one another. Above all, the highest instincts that enable the races to be creative are lost. These disorders not only have a physical impact, for example in illnesses or an increased predisposition to them, but also and above all in character and mental imbalances; the less the two races are related to each other, the greater these imbalances will be. The mixed breed, the "man with two souls in one breast", no longer has the uniform attitude to life of the purebred; his nature is ambivalent, broken and full of inhibitions. He sometimes has higher intelligence (and even this only at the expense of character and mental subtleties), but never creative abilities. Detailed statistical surveys have also shown that asociality and crime are significantly higher in mixed populations (on average 10% of the total population). in purebred population groups (on average 1% of the total population) (according to Hecht}.

“All races are from God, but the half-breed was created by the devil,” says an old saying.

Mixing with the opposite race, the Jews, has a particularly disastrous effect on the Aryan peoples. The parasite instincts of this race corrode the blood, character and spirit of the Aryan peoples and result in the frightening signs of failure that we see particularly from the Soviet Union and the USA , know.

That is why miscegenation has been the most important and decisive cause of the downfall and decay of all peoples at all times and among all peoples. For a people only lives as long as they keep their good blood pure and pass it on richly to future generations. The old Nordic Hellas died a racial death when it allowed mixing with the indigenous indigenous population. Ancient Rome collapsed when the strict racial laws of the agricultural era of the kingdom and the republic in the empire were repealed in favor of ever greater, unrestricted racial mixing.

One of the greatest achievements of the National Socialist state in preserving the population is that it separated the Jews from the German people and prevented any further racial mixing with Jews, Gypsies, Negroes, etc. The Nuremberg Laws of 1935 made it possible for the Reich to gradually come to terms with the danger of mixing with foreign blood.

“They are a confession of the powers and blessings of the Germanic-Nordic spirit. We know that blood sin is the original sin of a people. We ourselves, the German people, have had to suffer greatly from this original sin. We know that the ultimate root of all Germany's disintegration ultimately came from this original sin. We must therefore try again to reconnect with the gender lines from ancient times. It was truly salvation at the last hour, and if God and Providence had not given us the Führer, Germany would never have risen again from original sin and decay." (Reich Marshal Göring.)

Population And Racial Mixing

Mixing with other races is usually initiated by what is known as “unpopulation”, i.e. H. by accepting members of foreign peoples into their own national association. In Europe until the present day, unification was viewed as a gain because people only looked at the resulting increase in population, the increase in the number of workers, soldiers, etc. Now the European peoples are almost entirely composed of the six European races we have described; However, they differ in that a different race dominates in each individual population and the proportion of immigrant breeds varies. The preservation of the ethnic character, the independent culture and the special lifestyle requires that this given racial structure, i.e. H. the racial balance acquired over the course of history is protected from decline.

The dangers of unification have already been pointed out by others. For example: B. Austen Chamberlain, that the penetration of the Scots, Welsh and Irish into the government, which was made possible by the unification, impaired the consistency and straightforwardness of English politics and made it uncertain in its instinctively determined objectives. For well-known reasons he does not mention the far more pernicious influence of the Jews. The disastrous effects of nationalization are even more evident in the USA, where people are particularly proud of the fact that the millions of immigrants from all peoples of the world have been so quickly Americanized, i.e. H. has populated.

This melting process and this racial mixing is the reason why, despite the large population of Nordic people from Germanic countries, no culture and no lifestyle of their own could emerge in North America, but only a massification that repels every deeper-looking European. Imperial Germany also tried to Germanize Poles living within its borders. Fortunately, it remained an attempt, only then can the population have a beneficial effect. when members of the most valuable Nordic race are incorporated.

Many German settlers, who were absorbed into the foreign people, played an outstanding role in the formation of the leadership class.

For the German people, Germanization is only harmless if they are members of similar [Germanic] peoples, because they do not differ from the German people in their racial composition, but only in their different environment. The Germanization of members of the other European peoples and the resulting racial mixing is associated with great dangers because it would reduce the percentage of blood of the Nordic race and thus threaten the performance and unity of our people. A change in the racial composition of our people in its special balance, which is not a northing and enrichment of the most valuable inheritance lines, but rather a further de-northernization, would bring about a further increase in those completely uncreative, low-performing average clans who are never capable of the high values to take part in our culture by simply experiencing and creating it.

We must most emphatically reject incorporation and racial mixing with the peoples of the East, among whom the East Baltic (Eastern European) race dominates. The mental attitude of this race is in stark contrast to that of the Nordic race: it is also the least harmonious and balanced in its genetic structure.

National Socialist Germany therefore rejected any incorporation from the start. The return migration of German settlers from the East and the readmission of people of German origin from Poland into the German national community were carried out according to the guidelines of racial selection. However, the enormous expansion of the empire to the east requires every German to be aware that any mixing with foreign peoples affects their own genetic material and enriches the foreign genetic material; both are equally undesirable. We can only retain our leading position in Europe for all time if we prevent incorporation and miscegenation, no matter how it happens. The problem of employing foreign workers in the Reich also belongs in this context. This can only be carried out if every German comrade learns to maintain a strict distance from members of foreign peoples and races. The danger of infiltration that arises here must be avoided at all costs.

Racial Politics — The Most Important Task

The conclusion that we have to draw from recognizing the importance of this "mortal danger" for the future of a people and its culture is clear:

A people that lets good blood seep away, eaten or corrupt must perish. However, a people that keeps its blood pure and passes it on richly and uncorrupted to distant generations will live forever.

Therefore, the systematic nurturing and nurturing of this good blood must be the most important task of any responsible state leadership.

Racial Politics As Shaping The Cultural Environment

The National Socialist Revolution is a unique phenomenon in the life of our people as well as in the history of the entire West. It differs from all previous reformations and revolutions in its totality, depth, clarity of purpose and consistency. All the upheavals of the past

Decades and centuries, insofar as they were not just struggles of individual groups or classes for power in the state, have emanated from areas of national life,

But the National Socialist revolution is the breakthrough of life itself, whose goal is the free development of the natural forces of our people. Its meaning lies in the fulfillment of the eternal, divine laws of life and nature.

However, the National Socialist laws against racial mixing and counter-selection and for increasing the number of births in hereditary families will only remain fruitful for all time if they are combined with a total transformation of our ethnic environment and its life-oriented orientation according to the nature and talents of our race ,

The environment does not create a new race or new racial dispositions, but it does have a decisive influence on the degree of development of the genetic material present in a people. The same disposition can be nurturing in one environment and achieve the highest development in another. The representative of the same race can achieve full impact, favorable selection of mates and a large number of children within the natural-cultural breeding area (milieu), while a different environment inhibits all of this can hinder.

Certainly, humans are not as attached to their natural and artificial environment as animals are. His intellectual development gave him a certain freedom towards nature; He can consciously recognize the laws of it, can intervene in it, can direct it to a certain extent, he can also turn his freedom against nature. It is a millennia-old misconception that the Christian churches have taught and that also humanism and idealism have argued that the spirit alone shapes the fate of people and peoples and determines their higher development. National Socialism has uncovered the buried sources of life again; its new vision of life shows the individual as a member of a race and a people; It leads us beyond the narrow boundaries of the individual and immediately recognizes man's connection to life and its laws, from which the individual can escape to a certain extent, but not the race or the people. The law of should in our breast is the expression of the law of life of our race; it perishes if the individual disregards it; It leads to the highest improvement in the performance of the entire people when they obey him and voluntarily submit themselves to nature and the divine will of Providence.

In the animal world, the ongoing and comprehensive life that extends beyond the individual appears directly in the instincts from which the animal derives its species and thus life itself; The diverse factors of selection and culling that affect the animal's environment ensure that the level of performance of the species is maintained and ensure the implementation of favorable mutations through which the species becomes more and more adapted to its environment. In primitive man, the natural selection, elimination and improvement of the species is promoted or impaired by the customs, lifestyle and upbringing of the tribe. The civilized peoples are the highest and most creative forms of life; out of their supra-individual life force they created and are creating their cultural world, which increasingly expands and changes the natural environment. If this cultural environment is distorted by foreign influences, if it is pushed out of its predetermined development path by unfavorable conditions and circumstances, if the laws of life are thereby rendered ineffective, then the race itself will also be affected.

The Greater German Empire - Government Characterized By The Nordic Spirit

In the form of the state, religion, customs, economic system, an artificial environment can corrupt its own producers.

Adolf Hitler eliminated the liberalist-Marxist state in Germany and thereby eliminated a major cause of the beginning of the de-northernization of the German people and the associated ethnic and racial decline. He created the authoritarian National Socialist state, which is based on the sense of responsibility of the leading men towards the people as a whole. This leading state is, as the history of the Germanic peoples shows, the form of government of the Nordic race; Therefore, in Germany too, he will ensure that the Nordic element in our people has the dominant influence in the governance of the state, which is due to him in accordance with his numerical share and his character disposition.

The Nordic Breed Is A Farming Breed

The Nordic race emerged as a farmer and warrior race, and breaking away from this basis of existence means a life-threatening threat to them. In England, political and economic liberalism has destroyed the down-to-earth peasantry and the large cities have reached unprecedented levels of expansion. Since the Nordic-determined peasantry is missing, the lost Nordic blood can no longer be replaced. In Germany, urbanization made enormous progress in the 19th and 20th centuries; the percentage of farmers in the population as a whole continued to decline from decade to decade. With the growing urbanization, the de-northernization of the German people also began.

Through the hereditary farm law, the National Socialist state reconnected the German farmer with his land and thus prevented a further decline in the peasantry and the Nordic blood that lived within it. The old Germanic odal law was restored, which once contributed to the Nordic race being able to send out new waves of people from their original homeland, who expanded the race's living space and created the great Nordic cultures. At the same time, National Socialist Germany also created space for further settlements for the farmer. The lack of space from which our people suffered primarily affected the German farmer, as there was no longer any free land in his own country on which to set up new farms. The surplus rural population had to migrate to the cities or abroad. The war in the East will also decide on the future of the German people and the Nordic race for this reason, because it will once again secure for the German farmer the settlement area that he needs, so that there will be enough land available for the growing farming population for centuries to come.

Specific German Economy

The causes that led to the de-northernization of our people must also be eliminated for non-agricultural professions and large cities. German socialism is building an economic and living system that corresponds to the nature of our people and its racial talents, which clears the way for the capable and ensures the strong increase of those families who are carriers of a high-quality inheritance. National Socialism put people back at the center of economic thinking; For us, the labor power of the German worker is the only measure of value for economic activity. That is why he strives for the worker to have such work schedules and workplaces that are appropriate to the nature and character of the German people, he demands an economic leader who is responsible to the people, he plans to loosen up the big cities and thereby wants the people living there to have a closer connection to nature and reach home. So he creates an economic system that gives the family room to develop and that allows the large number of children to once again become the strongest source of happiness and joy for every member of the population, but especially for the most productive.

The Importance Of The Weltanschauwing For The Preservation Of The Race And The People

The fate of peoples is shaped by the prevailing opinions, views, mental attitudes, etc., which dominate each living generation. It has been shown again and again that these opinions and through them the entire intellectual and cultural living space of a people or a race can be aligned in favor of and in the style of another race. It was explained above how Christianity, liberalism and Marxism affect the German people have distracted us from a knowledge of German humanity based on the laws of nature and race and from a life-oriented formation of our hereditary dream. It is of great importance for the future constitution of a people which ideas spread through people's heads, because career, choice of husband, number of children, etc. depend on this. Depending on the prevailing ideas, the self-responsible person or the coolie, the efficient person or the welfare pupil, the life-affirming person or the person in need of salvation, the worker or parasite can be bred from the same racial source material due to the different birth frequencies.

It's not just the worldviews themselves, it's often the primitive opinions and rules of life that conflict with the people's healthy lifestyle. Even today, the philistine view, dictated by fear of life, that one must first have a secure position before one has the right to start a family, prevents early marriage, which is so important for the people as a whole, and the widespread opinion that a man must live out his life before marriage certainly contributed a lot to the delay in marriage, to health problems and thus to the disastrous decline in birth rates among the Nordic peoples.

The National Socialist worldview once again places the fundamental principle of life, that only the spirit that strengthens the national will to degeneration, is fruitful, at the center of national thought. The task of the National Socialist government is to create an intellectual “climate” for the German people in which people thrive on insight, initiative and responsibility and which gives creative minds space to develop freely. For example, it has been fruitful for the people and the state. B. Kant's moral theory, which sees its center in the concept of duty; After the collapse of 1806, she strengthened and strengthened the Prussian people in the fight for freedom through the spiritual strength she emanated. But the National Socialist worldview means more to the German people; it is their species' own view of life, from which all areas of life gradually experience an inner transformation and an orientation in the sense of our racial makeup. In the struggle for power, the leader Adolf Hitler won the soul of the German people for his worldview. The churches also claim that their main task is to care for the family, yet they have not managed to stop the decline in the birth rate and prevent the crime against the germinating life, although in their organization, pastoral care, preaching, confession, etc., all of them means were available in this defensive battle. The National Socialist worldview has also won the first attack here, it has achieved that the German people see the offense against the budding life as a serious crime, it will also overcome all other opinions, views and prejudices that stand in the way of a healthy family life, which inhibit early marriage, which led the leading classes in particular to adopt the one- and two-child system and which prevent a choice of husband based solely on racial instinct.

The Meaning Of German Art

The inner change in the spiritual attitude of our people is promoted by the purification of German art from all inferior and foreign influences, which the Führer initiated and carried out. Just as worldview clarifies and consolidates the racial will, so art shapes the racial ideals that determine the life of the individual and the community. Art has the greatest influence on the prevailing opinion in a people about the meaning of life, the attitude towards the opposite sex, the will to have children or not, the judgment about prostitution, friends or the weariness of life. However, German art, which grew out of the National

Socialist worldview, has the healthy, noble and natural human being as its object and model; it makes his imitation and society desirable in the opinion of the public and the thoughts and desires of individuals.

The Racial Political Task Of German Education

The cultural environment of a people is passed on to subsequent generations primarily through the education of young people; It is intended to enable each growing generation to preserve and build on the cultural heritage of the people that has been created over thousands of years. It has fulfilled its deepest meaning when it leads the person being brought up to work on preserving and promoting the inheritance of the next generation through the choice of husband and number of children. German education must be completely permeated by the National Socialist worldview; It is based on the physical training and military training of German youth. It must eliminate the traditional useless, even harmful baggage of knowledge, which owes its existence and expansion to humanism's alien view of the domination of the spirit over life; it must inspire youth to reverence the highest, life itself and its eternal laws . educate. Professional and academic training must not prevent the young man from entering into marriage at the appropriate time, nor must it prevent the young woman from becoming a wife and mother. On the contrary, it must lead to the people with the highest achievements also having the largest number of children if it is to be suitable for life. The aim of our German education must be seen in the fact that the entire German people is enabled to take part in its cultural life, thereby enabling the constant advancement of valuable heritage carriers and awakening all creative powers.

Only a small excerpt from the racial policy tasks of the National Socialist state could be given here, as far as they relate to the cultural environment of our people. The goal itself is clear to us: work, defensiveness and parenthood must be the essential standards for the value of personality in our people, so that those German men and women who represent the best expression of our race and are the carriers of the most valuable genetic material are always have the leadership in the state. Based on the National Socialist worldview, our natural and “artificial” ethnic environment must be designed in such a way that the most valuable people can reproduce the most. This German “cultural world”, which is shaped and shaped exclusively by its own racial forces and is cleansed of all foreign racial influences, will, in conjunction with the politics and legislation geared towards the race's own life, ensure the preservation of our German people and, above all, the Nordic people Ensure blood percentage.

IV. The Racial Political Task Of The S.S.

The Basic Laws Of The Schutzstaffel

The Betrothal And Marriage Order

1. The S.S. is an association of German, Nordic-determined men selected according to special criteria.

2. In accordance with the National Socialist worldview and in the knowledge that the future of our people rests on the selection and preservation of blood with good racial and hereditary health, I am introducing “marriage permits” for all unmarried members of the 54 with effect from January 1, 1932.

3. The desired goal is the genetically valuable clan of German, Nordic-determined type.

4. The marriage license is granted or refused solely on the basis of racial and hereditary health considerations.

5. Every S.S. - A man who intends to marry must have the marriage permit from Reichsführer S.S. to catch up.

6.S.S. - Relatives who still marry if the marriage license is refused will be removed from the #%; They are free to leave.

7. The proper processing of marriage applications is the task of the “Race Office” of the S.S.

8. The Race Office of the S.S. maintains the “S.S. family book,” in which the families of S.S. members are entered after the marriage license has been issued or the application for registration has been approved.

9. The Reichsführer S.S., the head of the Race Office and the speakers of this office are sworn to secrecy.

10. The S.S. is aware that with this order it has taken a step of great importance; Mockery, scorn and misunderstanding do not affect us; the future is ours!

December 31, 1931.

The Reichsführer S.S.
signed H. Himmler.

The Honor Code Of The S.S.

1. Every S.S. man has the right and duty to defend his honor with the whale.

2. a) An S.S. man is every member who holds the rank of #-leader, i.e. at least S.S.-Untersturmführer, on November 9, 1935, as well as every #-member who has served three years in the S.S. on January 30, 1936. belonged,

b) In the future, every S.S. applicant who, after recognized completion of his period of service as an S.S. applicant and S.S. candidate, after taking the oath to the Führer, after honorably completing his labor service and military service on November 9th, will become an S.S. man This year he is recognized as an S.S. man by being awarded the S.S. Dagger and is thus fully accepted into the Schutzstaffel.

c) S.S. men are commissioned after three years of service in the S.S. all the S.S. members who were sent to the S.S. in 1933, 1934 and 1935. entered the S.S. without fulfilling the condition of paragraph b} if they entered the S.S. were already 23 years old. All other S.S. who joined in 1933, 1934 and 1935. - Men who were not yet 23 years old when they joined can only become S.S. men after completing their compulsory military service.

3. With effect from November 9, 1935, I establish the validity of the Honor Court Rules for the SA. the NSDAP. for the S.S. inoperative.

4. For the S.S. The S.S. Arbitration and Court of Honor Rules came into force on November 9, 1935.

November 9, 1935.

The Reichsführer S.S.
signed H. Himmler.

Founding Of The Association “Lebensborn E.V.”

Already in a letter dated December 13, 1934, I pointed out to all S.S. leaders that we would all have fought in vain if we did not add to the political victory the victory of the births of good blood.

The question of many children is not a private matter for the individual, but rather a duty towards his ancestors and our people.

The S.S. has long since taken the first step with the engagement and marriage order of December 1931. However, establishing good marriages is pointless if they do not produce numerous offspring.

I expect that the S.S. and in particular the S.S. Führer Corps set an example.

The minimum number of children required for a good and healthy marriage is four children. If unfortunate circumstances of fate prevent the marriage from having children, every S.S. - Leaders accept children who are racially and genetically valuable and raise them in the spirit of National Socialism and give them an education appropriate to their abilities.

For the selection and allocation of suitable children, the #leaders have access to the association “Lebensborn e.V.”, which is under my personal leadership, is incorporated into the RuS. main office S.S. and whose task is:

1. To support racially and genetically valuable, large families,

2. To accommodate and look after mothers-to-be who are racially and hereditarily valuable and who, after careful examination of their own family and the family of the producer by the Russian Main Office S.S. It can be assumed that children of equal value are born.

3. To provide for the children.

4. To care for the mothers of the children.

May every S.S. leader always keep in mind that only personal and material sacrifices have brought us forward during the fighting and that the further construction of Germany for centuries and millennia will be impossible if each of us is not prepared to continue to do what we take for granted duty to do.

September 13, 1936.

The Reichsführer S.S.
signed H. Himmler.

Basic Law On The Care Of Widows And Orphans

1. The S.S. As a sworn community of the S.S. men's clans, it has the sacred task of supporting the wives and children of deceased comrades in every way.

2. I therefore order that the commanders, i.e. the leaders of the Sturmbanne, standards, sections and upper sections, must take on the help and care of widows and orphans of S.S. comrades as one of their most important duties.

3. This task is not limited to purely financial welfare measures. Even more important, I believe, is the duty to tactfully provide male protection and help to the family that has lost its father and now has to fight the battle of life without a man.

Equally sacred is the obligation that we take care of and feel responsible for the education and training of the precious children of these S.S. families.

4. The commanders must view this obligation as a task, the personal part of which cannot be taken away from them by anyone. The S.S. is available to the commanders for the administrative part of the task. - Standard piling points available.

5. The implementing provisions for this Basic Law follow.

November 9, 1937.

The Reichsführer S.S.
signed H. Himmler.

S.S. Order To The Last Sons

S.S. Men!

1, You were the last sons to be withdrawn from the front on the Führer's orders. This measure was taken because the people and the state have an interest in ensuring that your families do not die out.

2. It has never been the nature of S.S. men to accept a fate and do nothing to change it. It is your duty to ensure that you are no longer the last sons as quickly as possible by procreating and giving birth to children of good blood.

3. A year from now, strive to ensure the survival of your ancestors and families so that you can once again be available to fight on the front lines.

Field Command, August 15, 1942.

The Reichsführer S.S.
signed H. Himmler.

The Breeding Goal Of The German People The Meaning Of Life

Preserving and increasing yourself is the deepest meaning of life. Through its racial policy, the National Socialist government puts itself at the service of life and strives to fulfill its meaning for the German people. The preservation and increase of life includes the urge for increase, higher development and perfection, which is inherent in all living things. Every living being strives for the full development of the powers within him. The supra-individual life of genera and species is completed in their increasing adaptation to the environment. The all-encompassing life on our earth allows species to arise and perish; it always creates new forms from within itself with the aim of the growing perfection of individuals and species, their higher development, the increase of functions. Blind chance does not control the becoming and perishing In the millions of years in which life has taken place on earth, no matter how much it may come to the fore in individual cases and cloud our view, above it stands the divine will of all-encompassing life, which is fulfillment and perfection in itself .

Peoples and races are the highest forms of life. Their task is also to preserve and increase, and their meaning also lies in the striving for development, increase and perfection of their being and essence. They remain if they obey this law of life, they perish and others take their place if they refuse it,

The preservation and increase, the development and increase of life takes place in the struggle for existence, to which every plant, every animal, every species and every genus is subject. In this fight they are weighed, selected or eliminated. People and human races are also subject to this struggle; it decides their value and their right to exist. But the civilized peoples, through their artificially created environment, their cultural world, have largely removed the individual from this struggle; The national community as a whole supports this; it must continually work to protect its existence and position in the world, its living space and its culture. The people as a whole can and must therefore demand from each of its members unconditional commitment to the whole in war and peace. The individual is driven to this commitment by the law of should in his heart, which compels him to develop his strength in the service of the highest values of his people and to make sacrifices for his family, clan and people.

The Goal Of Ethnic Development

It is given to civilized peoples, as the highest forms of life, to consciously recognize and shape what lives unconsciously in all living things. From their innermost being they create the desired image that they are given the task of striving for. This physical and spiritual ideal takes tangible form in the works of its best painters, sculptors, poets and sages. Legend and history record in designed images the men and women in the memory of the people in whom the racial and ethnic essence has been expressed in the purest and most perfect way and who show the living generation the way into the future. The best and most far-sighted leaders of the peoples have always strived to promote them in the fulfillment of their native law and have looked for forms that should give their work permanence and serve the higher racial development.

We call the conscious further development and increase of a species or breed breeding. Humanity has known the breeding of animal and plant breeds for thousands of years, whereby, based on the law of development of life, they achieve a high increase in characteristics according to certain characteristics set by the breeder himself (often, however, goals that contradict nature. This form of breeding is not applicable to human races and peoples. The confusing abundance of genetic makeup in humans makes the inheritance process infinitely more complicated than in animals and plants, plus the slow succession of the sexes and the resulting difficulties in maintaining a direction of selection. A

“conscious” higher breeding of an entire people based on the example of animal and plant breeding is therefore beyond the possibility of human ability and will.

The higher development of a civilized people must be supported by a consciousness of a completely different kind than conscious animal breeding. It presupposes an inner vision of the racial essence in its perfection, which is at the same time perceived as a divine commandment and is therefore the core of every species-specific religion. It presupposes the will to surrender and sacrifice, which subordinates one's own self to the divine command, which has an effect in the community of blood and fate of the people. What the animal accomplishes through its instincts, the human being must also do according to his conscience and the law of should in his heart.

History gives us enough examples of the higher development of civilized peoples as well as their decline and decline. The prerequisite for the continued existence of peoples is the preservation of the race; But the prerequisite for higher development is the existence of a sufficiently numerous selection of men and women who are prepared to take on more duties, make greater sacrifices and embody the ideal of the race more purely than the other members of the people. Because the higher development of a race and a people, as in all of nature, can only come from individuals who maintain themselves as the best and most capable and who multiply proportionately over the course of the generations and always select the best from among themselves.

The way in which this higher development of civilized peoples takes place, i.e. H. How this selection is formed and shaped, what goals it sets itself, what bond binds the individual members together, is determined by the racial characteristics and the special living conditions; it changes and changes in the course of history with the changing fates of the people and its improving culture. But the goal of development is always the same and is expressed more or less clearly and unambiguously in all forms of selective education: it is perfection, it is the increase of the physical, mental and spiritual strengths of a people. However, this goal will only be achieved if it flows from the deepest essence of the dominant race of a people and fully corresponds to their abilities. Often this elite class was not built in accordance with the racial substance of the people or it was no longer in keeping with the people's changing living conditions; it often set itself goals that were alien to the race and the people, then its existence was not long-lasting and its decline occurred sometimes the entire people are brought to ruin. The cultural people of the present, whose elite group has remained the most unchanged over the centuries and which is most clearly aware of its task of taking on more duties than the others, is the Japanese people; Japan owes its constant upward development and the long duration of its empire to the elite group of samurai.

In the history of the European peoples one can point to the Spartiates and the Roman Senate, to the French chevalier and the English gentleman. Among the German people, the German order of knights, the guild of Hanseatic merchants, the Prussian officer corps, and the Protestant clergy formed a selection according to certain aspects at certain times. But in Germany in the past, as in Japan, a select class did not yet emerge that embraced the entire national community and felt responsible for it. The main obstacle was the religion that was foreign to the race, which falsified the ideal image of the Nordic race and thus prevented the respective elite classes from creating a completely unique ideal. The strong influence of antiquity also prevented the free, unbroken construction of a unique German-Nordic culture, whereby we we do not want to overlook the support that we owe to antiquity. It has severely impaired the German elite classes of the past in the formation and development of their own breed of ideas. Today we have to build on a completely new foundation in National Socialist Germany and look for new paths; for the selected examples of our history can only be instructive to us through their errors.

Nature And Task Of Selection

The breeding goal of the German people is determined by the Nordic race, because it is the basic race of the German people; it unites the German people into a blood community. Through his racial policy, Adolf Hitler, for the first time in the history of our people, created the conditions that made it possible to clearly work out a uniform breeding goal for the entire German people. By preventing racial mixing, fighting against counter-selection, increasing the will to have children and creating a race-appropriate, species-specific environment, the German people were educated to think racially and the direction of their future development was set for centuries, even millennia. On this basis, an order of men could be formed who are prepared to carry the torch ahead of our people into the future through hard discipline

Taking on increased duties to advance on the difficult path of the higher development of the national nature and racial forces.

The fact that the Nordic race alone can determine the breeding goal of the German people is evident from the history of the Aryan peoples; it created the cultures of these peoples; As long as she determined their fate, they rose to great heights; Their decline resulted in the downfall of peoples and their cultures, because disorganization always means cultural collapse. Preservation and increase of the Nordic blood is therefore the most important part of the breeding goal of the German people. This does not mean a devaluation of the other European races, which have a part in building our people. We know what we owe to the Falian perseverance, the Eastern warmth of mind, the Dinaric originality, the Western mobility; the impact breeds have contributed to the fullness of life and the incomparable wealth of German culture; The high level of achievement of the German people is partly a consequence of its special racial composition. Nevertheless, it is precisely for the German people, who are forced by their middle position more than other peoples in Europe to constantly fight for their self-assertion and world standing, that the share is maintained and increased of the Nordic peasant and warrior race, the indispensable prerequisite for its existence.

In most British colonies with a colored population there was and is, for example, Today there is still a separate jurisdiction, a separate administration up to the check-in at separate counters (see picture above), separate schools, hospitals, separate railway compartments, etc.

Originally there was also a strong racial consciousness among the Anglo-Saxons

This is how the racial feeling suppressed by the state must express itself among our opponents: Lynching in the United States

The “Soviet people” are a mass of people, a shapeless chaos

Educating about racial chaos in the USA.

Danger France: Before the collapse in 1940, France favored the penetration of Negroes into Europe

Außereuropäische Rassen

Juden

auf europäischem Boden:

Lappen

Non-European breeds on European soil:
Gypsies

The Nordic race, like everything living, represents an infinite variety of phenomena within the unity that is formed by the common basic stock of Nordic heredity. No member of this race is completely similar to the other; There are gradations, differences, degrees of physical, mental, character and spiritual properties, powers and values. If we add to this the fact that almost every Nordic German also has blood of some type of race, then we understand what a wealth of appearances of Nordic humanity are present in our people. Different reproduction levels within the breeds can therefore increase or decrease their performance levels. A higher development of the Nordic race and thus of the German people requires the formation of a selection within the Nordic race. The bearers of the best genetic material must join together to form an order whose most important task is to ensure that the most productive members of the race multiply the most.

The wide range and the great diversity in heredity and appearance within the Nordic race make this selection process possible, which leads to higher development. The values according to which the selection takes place arise from the nature of the Nordic race; The dream image of the German man of Nordic blood is the goal that it strives for.

The selection extends to the entire German people and their Nordic blood heritage; it does not separate them into a class of leaders and a class of those who are led. On the contrary, it forms the unifying bond and the shaping core of the national community. The selection orders of the past could not last and could not fulfill their deepest meaning because they either took offense at the people or were too one-sidedly purpose- and job-bound. The separation from the national community carries the danger that through the limitation the fullness of the characteristics of the Nordic race is no longer recorded and that through inbreeding, the inferior characteristics are also bred and inherited, while high-quality racial inheritance characteristics are lost in the selection layer. The order, whose task in National Socialist Germany is selection, will accept all those carriers of high-quality Nordic heritage who are willing and able to place themselves in the service of the higher breeding of our people by taking on greater commitment. As development progresses, his goals will become ever higher and his requirements will become ever stricter.

Every valuable human race forms certain types from the richness of its appearance, which particularly embody individual aspects of its nature. The German knightly order, the Hanseatic patrician class, and the Prussian officer corps formed such a selection of typically Nordic humanity. The National Socialist Selection Order will include all valuable types of the Nordic race; He will form further types from within himself and thus bring the entire wealth of the Nordic soul, the entire wealth of physical and mental hereditary qualities, to unfold and increase.

The Order of the S.S.

The order laws issued by the Reichsführer # include everything that is necessary to form a selection that must be the standard bearer of the future of the National Socialist Reich. The S.S. is an association of Nordic-determined men selected according to special criteria. The physical ideal of the Nordic race determines the selection. Every selection must start from the body, because the living body is the manifestation of the soul, is the carrier of the genetic material. There is no Nordic soul, no Nordic spirit and no Nordic character without the Nordic body. The increase in the Nordic blood share can only come from the physical from eriolgen. That is why the order of selection of the # must extend to those German men who have the best Nordic character in their physical appearance.

For the members of the S.S. concerns the “marriage license”, which “is granted or refused solely on the basis of racial and hereditary health criteria”. The S.S. man's wife also had good Nordic heritage; Because we can only expect children of Nordic race from the marriage of Nordic people. The prerequisite for every racial advancement is the correct one. Choosing a spouse, the larger the number of German, Nordic-determined clans with valuable hereditary health becomes, the greater the guarantee for the upbringing and increase in performance of our people. The S.S. man thus takes on a duty out of responsibility for the future of his people himself, which is not imposed on the national community as a whole, namely that not he alone, but the order also decides on the choice of his wife. Ridicule, mockery and misunderstanding will not deter him, because anyone who wants to see this “regulated” choice of husband as a “human penitentiary” only shows that he is alien to life itself and is caught up in a spirit that is different from life and the world eternal laws of nature, It is that race-alien and instinctless spirit that only knows the erotic drive as decisive for the choice of marriage, that does not know that it is precisely in the choice of a spouse that the racial instinct is the only one that shapes and forms the drive can show the way.

In reality, the majority of marriages are not concluded in the present, much less in the past, on the basis of erotic drive. The choice of marriage is and has often been made based on criteria that are just as pernicious as the rule of chaotic instincts, namely the property, class or religion of the spouse. Tying the marriage license for the S.S. man to racial and hereditary health considerations also prevents marriage for class, material and confessional reasons. In reality, it creates the natural ground on which a healthy marriage can grow, in which the spouses are united by genuine love, which only exists where instinct has a pure and complete effect. The racial instinct speaks all the more clearly and powerfully the sooner the man and the woman come to marriage after they have reached maturity.

The Order of $% places the choice of spouses of its members under the responsibility for the future of the people. It goes without saying that every S.S. man also has the obligation to marry and start a large family. The bearers of the best Nordic heritage must multiply the most within the national community. The increase in the physical and mental fitness of a people is tied to the increase in the number of children in their physically and mentally fit families. “The question of many children is not a private matter for the individual, but rather a duty towards his ancestors and our people.” The elite classes of peoples have very often not encouraged the founding of families and having many children; for the German knightly order was z. B. celibacy is a religious obligation. This turns the meaning of selection into its opposite: instead of increasing the people's valuable genetic material, its transmission is prevented and the most valuable clans are condemned to extinction. The S.S. is therefore not an order of men, but the sworn community of the clans of S.S. men , which renews and expands itself from generation to generation.

This gives the order the opportunity to apply selection to its own offspring. This is the only guarantee that the Nordic elite class formed by the clan community will remain a select group for all future times.

Out of his deepest commitment to his own Nordic race, the Reichsführer S.S. the order of October 28, 1939, which points to the danger brought about by the war for the Nordic heritage of our people, namely that many of the best young men fall without their heritage living on in their children. “Only he can die peacefully who knows that his clan, that everything that his ancestors and he himself wanted and strived for, finds its continuation in the children.” “The limits of perhaps otherwise necessary civil laws and habits” cannot apply to our young soldiers who prove themselves to be whole men on the front lines and who dedicate their lives every day for the future of the German people. This future is only fully secured when those who give their lives live on in their children.

Selection of Nordic-determined men, choice of husband according to racial criteria, compulsory marriage and large number of children are the biological foundations on which the Order of the #f is built and through which it initiates the higher development of our people and secures it for the future. In order for it

to endure as an order, it must also have an inner, spiritual bond, a community of a special kind must bind the members of the order together, the spirit of common obligation must fill every single man,

The common goal is the selection of the best Nordic humanity, is the increase of the Nordic blood through a large number of children, in which the S.S. man and his wife see their highest happiness and the meaning of their life, is the development of all the powers inherent in the Nordic heritage and the undiminished passing on of the dispositions for the future generations.

The Order of the S.S. joins together in the common National Socialist worldview, The S.S. is a follower of Adolf Hitler who is ready to die to the last degree; it is a sworn order of the National Socialist worldview.

The order is connected by the common faith that flows from the Nordic mentality. For the Nordic man there is only one belief that is in harmony with his reason and his thinking. That is why he always waged the hardest fight against priesthood and priestly fraud, against mystification, superstition and mediation that stood between him and the divine rule of providence. From the depth of the Nordic mind, he feels directly connected to the divine will to order the all-encompassing life, which is revealed in nature, in his people, in his clan and in his blood. Confession to this species-specific belief is the test of membership in the order, because the Nordic soul proves itself in the fight for freedom of spirit.

“The Reichslührer S.S. has through the honor law of the S.S. the order is united by a common sense of honor anchored in the nature of the Nordic race. “The honor of the German, determined by the racial consciousness and the customs of the people, guarded by the individual, valued by the entire German people as the most precious jewel and the highest good on earth, has been the epitome of loyalty, loyalty to oneself, to others since ancient times Kin of the same blood, against the sword comrade, the comrade, against the leader of the people, against blood and soil.” (Reichsführer S.S. H. Himmler.)

The high character values of the Nordic race, to which the *Reichsführer' #4 obliges his men, give the will of the members of the order a common direction that binds everyone. In addition to honor and loyalty, it is the idea of freedom, namely the freedom to do what our best, innermost being drives us to do, the freedom to serve the leader and the empire. Freedom comes with obedience, the unconditional obedience of the political soldier to his leader, which is nevertheless free obedience, since leader and followers are of one blood and therefore of one mind. Fighting spirit and toughness are the original characteristics of the Nordic race, toughness as a service to one's own body, a controlled lifestyle, because only those who remain masters of their own lives make themselves masters of their opponents. “Whoever wants to live, let him fight, and whoever does not want to fight in this world of eternal struggle does not deserve to live.” (Adolf Hitler.) Deeply rooted in the Nordic nature is the respect for the personality of blood and national comrades, which accords them the same honor as oneself and holds their property sacred.

The prerequisite for admission to the Order of # is the Nordic blood heritage, but selection is followed by proof through performance; Because only the performance shows whether the selection was completely valid and correct. Performance, defensiveness and parenthood are obligatory values for the ## man.

The essence of an order is the bond of a particularly deep and strong comradeship that not only encompasses the #4 men, but also includes their clans. In the "Lebensborn" the Order of the #f has created an institution that supports hereditary biologically valuable, large families, which provides for racially and hereditarily valuable expectant mothers and their children, even if they are illegitimate, which belongs to the women of the $%#- The law of the Reichsführer # of November 9th, 1937 makes it the holy task of the ## as a sworn community of the clans of ## men to support the wives and children of deceased comrades in every way. This means that every ## man and his relatives feel embedded in a strong community that they can rely on in every situation.

The clan community of the order will also create a special form of education and has already done the preparatory work for this. The education of the next generation has proven to be one of the best binding agents of the orders in various orders of the German past, because the youth grow up in camaraderie and in the most malleable way Age absorbs the spirit of the order into which she will one day enter. Increased sense of duty and increased sense of honor will be the goal of this education. Young people must become aware of their responsibility towards themselves, their clan, race and people at an early age. A purely German-Nordic spirit will determine the physical, character and intellectual formation of the order's youth.

The deepest meaning of the S.S., to be an order of German, Nordic-determined men, includes the special task of the S.S. to be the guardian and caretaker of German farmers and soldiers, because the Nordic race is only seen as a farmer and warrior race That is why the order leads its members back to the countryside as far as possible, and that is why it takes on the difficult, but so important for our people, task of settling the newly won east. The ##-Wehrbauer is the pioneer of this eastern settlement, in him both farming and fighting spirit are proven, here the man can steel himself in constant battle, so that the order's best offspring will emerge from the defensive farming community.

As an order of Nordic-determined men, the S.S. also the task of establishing a community of Aller-Germanic peoples. The Reichsführer S.S. is commissioned by the Führer (order of August 12, 1942) to carry out negotiations with all Germanic ethnic groups in Denmark, Norway, Belgium and the Netherlands in the area of the NSDAP, its branches and affiliated associations. The S.S. is the carrier of the Nordic idea in Europe; it calls on the best of the Germanic peoples across state and national borders to join their ranks and take up the fight to preserve the Nordic blood. The Order Laws of the S.S. will not only determine the racial structure of the German people, they will also contribute to that of all the Germanic peoples of Europe.

The Order of the S.S. He does not want to be a leadership class, but rather a select class of Nordic people, he does not strive for a new rulership in the national community that would one day have to tear it apart again, he is under the law “I serve” and only wants higher duties, greater commitment and tougher ones for himself Battle. Anyone who places the highest demands on themselves, who works hard on themselves, who despises lavish living, is called to lead a people. The S.S. is leading the way here. and their leadership task the words of our leader Adolf Hitler: “The political leadership of a nation must seek the most essential distinction from the rest of the people not in higher enjoyment, but in harder self-discipline.”

Division Of Material By Training Hours

1st hour: The idea of race and its opponents.

2nd hour: The racial question as a question of fate for our people - diversity and diversity of races - the race determines the life of the people - the triumph of the racial idea.

3rd hour: Essence of the race - The racial composition of the German people.

4th hour: The term “people” - The people's environment: living space, language, history, culture - People's care is race care.

5th hour: The dangers to life for the peoples: a) decline in birth rates,

6th hour: b) counter-selection,

7th hour; c) racial mixing. Dangers of unification.

8. and [Racial politics as shaping the cultural environment: "Nordic state form, Nordic peasantry, species-specific

9th hour: | Economy, worldview, art and education.

10th hour: The basic laws of the S.S. — The breeding goal of the German people — The meaning of life — The goal of national development

11th hour: Nature and task of the selection of Nordic humanity - The Order of the S.S.

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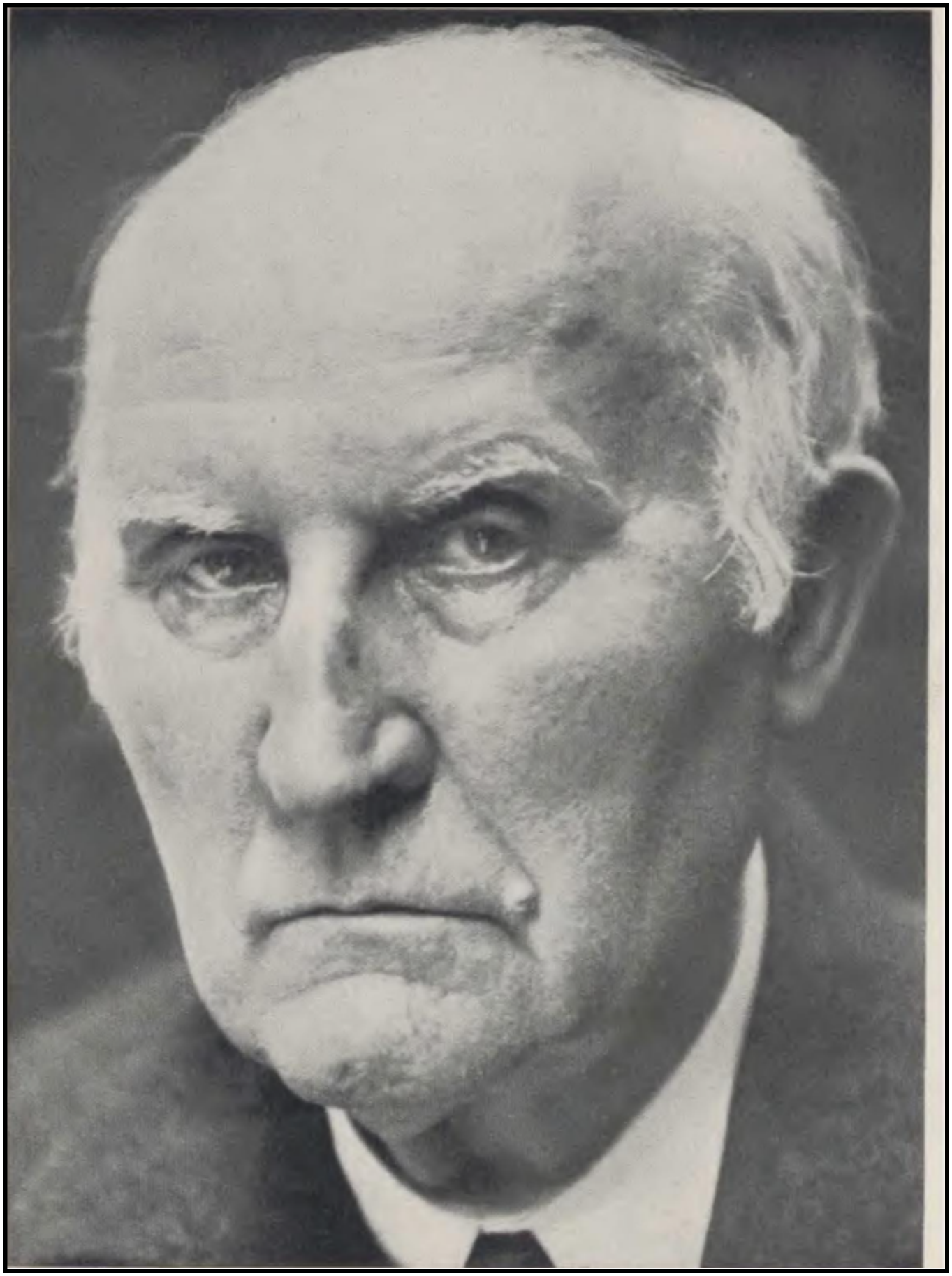
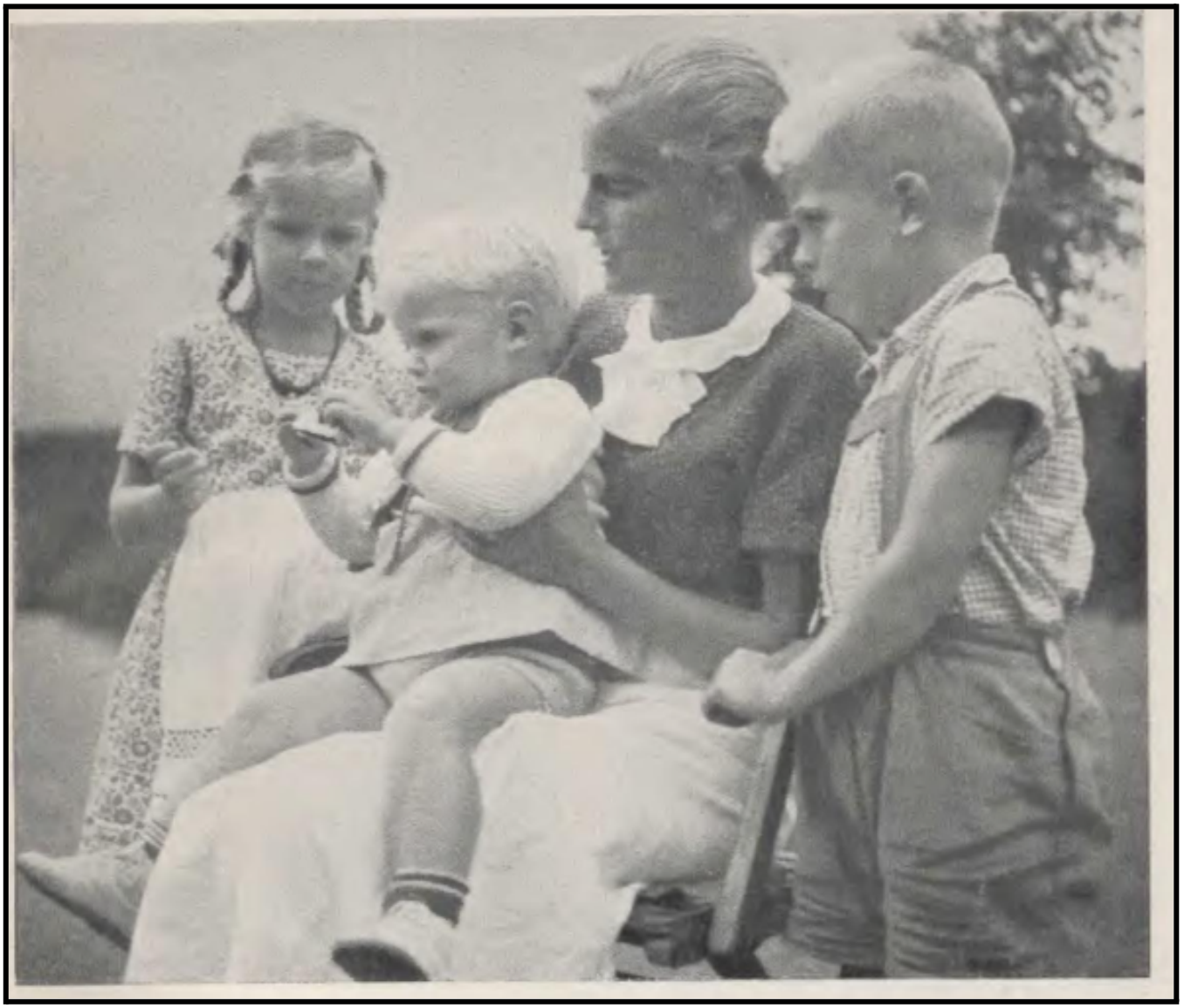
Curriculum for six-month training S.S. man and blood question

Material collection 7: German people peasantry

The German attitude, the German performance prove the Nordic racial heritage!